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The ✓ Chronicle of the London
Missionary Society



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THE

Missionary Magazine

AND

CHRONICLE.

OUR readers will be gratified with the brief but encouraging record of the commencement and progress of the Society's Missions in JAMAICA, to which their attention is invited in our present Number. The Rev. Wm. Alloway, the writer of the sketch, is well qualified for this service, having been both a witness and a labourer in connection with the Mission from its establishment more than a quarter of a century since. At that time, the hopes of the friends of negro emancipation were met by the clamorous alarms of the colonists and other interested parties who believed, or affected to believe, that freedom to the slave would be the sure forerunner of insubordination, violence, and anarchy. The Directors of the London Missionary Society, in common with all other sincere friends of the negro race, put forth their measure of benevolent effort to dissipate these groundless apprehensions, and from the glorious day of emancipation, in August, 1834, to the present time, these prophets of evil have been confuted and silenced.

The labours of the London Missionary Society in JAMAICA have been limited in comparison with those of some kindred Institutions; but the congregations, churches, and schools under the superintendence of our watchful and laborious Missionaries, afford evidence of intelligence, liberality, and Christian character, second to none throughout the Island. This will appear from the Statistical Table appended. It is gratifying also to find that the social position of the coloured people has been improved in proportion as they have been brought under the influence of Christian Missions; and none can read the statement of our Missionary Brother, without heartily rejoicing with him that the people who were formerly slaves living on the soil of their owners, "now reside on their own freeholds, purchased with the fruit of their industry, forming, in many cases, peaceful and prosperous villages, the principal building in which, is generally a chapel or school-house."

HISTORICAL SKETCH OF MISSIONS IN JAMAICA.

The history of the London Missionary Society's operations in Jamaica is brief, extending over little more than twenty-five years. By the Act of Emancipation, in 1834, eight hundred thousand of our fellow-creatures passed from a state of abject and cruel slavery to one of comparative freedom, called "apprenticeship." This happy change afforded greatly increased facilities for usefulness among the agricultural labourers in the West Indies; and of these advantages the Directors promptly availed themselves, anxious to take a part in preparing them for the still greater change which would, in a few years, take place in their social condition, when they would be put into the full possession of their rights and privileges as freemen. With this object, the Directors not only reinforced their long-established Missions in Demerara and Berbice, but also commenced a new Mission in Jamaica, by sending out six Missionaries with their wives, namely, Messrs. Wooldridge, Hodge, Barrett, and Slatyer, to the south; and Messrs. Vine and Alloway to the north side of the Island.

On their arrival, these Brethren experienced but little difficulty in finding localities with large populations entirely destitute of the means of grace; greatly needing and anxious to obtain instruction both for themselves and for their children. Mr. Wooldridge was for some time employed in visiting the sugar plantations in the neighbourhood of Kingston, and for several months preached in a chapel on Papine Estate, placed at his disposal by T. Wildman, Esq.; but ultimately he fixed his residence in Kingston, where he purchased the premises still occupied by the Society in that city. Mr. Hodge was stationed at Morant Bay, in St. Thomas in the East; Mr. Barrett at Four Paths, in Clarendon; Mr. Slatyer at Porus, in Manchester; Mr. Vine at Arcadia, in Trelawney; and Mr. Alloway at Dry Harbour, in St. Ann's. From these centres they extended their spheres of labour, and formed out-stations, some of which soon became of sufficient importance to induce the Directors to send out additional Missionaries to occupy them. Those of the Brethren who were located in the agricultural districts, found that, although the people were in many respects still treated as slaves, they enjoyed frequent opportunities of assembling to hear the Gospel, and also to learn to read, so that at once they entered upon their important and interesting labours. To be "instant in season and out of season" in *preaching* the Gospel to the people, was felt by the Missionaries to be their great work, and, next to that, to endeavour to teach as many of them as possible to read that Gospel for themselves. To this latter work all the members of the Mission cheerfully and zealously devoted their energies. Infant-schools, for the children under six years of age (all of whom had, a few months before, been made free by the Emancipation Act), were formed, and conducted by the wives of the Missionaries at their various dwellings; and there, too, many of the adults assembled, after their day of hard and unrequited toil in the field, or at the sugar works; and thus not a few were taught to read that word which became "the power of God unto their salvation." Some of those who commenced the acquisition of knowledge under such great difficulties, grew weary, and gave up the pursuit; but at every Station there were many who, by their diligence and progress, encouraged their Teachers to persevere in their labours, and who, before many years had passed, amply compensated them for all their toil, by becoming intelligent members of the Mission Churches, and, in some instances, efficient Teachers in the schools.

It was not long before all the Missionary Brethren were privileged to witness some spiritual results which cheered them in their arduous work; the word preached was with power, so that during the first five years of the Mission, a Christian Church was formed at each of their Stations. The beginnings were small; they might have been larger, but the pastors were deeply convinced of the vast importance of admitting none to Christian fellowship who did not give satisfactory evidence of being truly converted to God. And, as at the formation of the Churches, so also during subsequent years, when a profession of religion became so general, they firmly resisted the inducement to admit to their Communion those of whose Christian character they stood in doubt; and it is probably to their fidelity in this respect that the present generally healthy and prosperous condition of their Churches is to be attributed.

Soon after the Mission Churches had been formed, substantial and commodious chapels and school-rooms were built at the several Stations, towards the erection of which the people contributed with commendable liberality. As illustrations, it may be stated that when the foundation stone of Whitefield Chapel, Porus, was laid, in 1842, the collection amounted to the sum of £40 sterling; and when, in the following year, the spacious building was dedicated to the worship of God, the congregation, consisting almost entirely of persons belonging to the emancipated classes, testified their grateful joy by a contribution of more than double that amount.

During its history the Mission has, in the dispensations of Divine Providence, had its seasons of trial—in the removal of valuable members of the Mission—in the desolating visitations of cholera and small-pox, and other occasions of public distress; and in times of temptation “the love of many has waxed cold;” but a full review of the past is such as to call for the devout and grateful recognition of the Divine power and goodness which have attended the labours of the servants of Christ, and to lead them to anticipate the future with hope.

The social condition of the people generally, and especially of those connected with the Mission Stations, as compared with what it was twenty-five years since, is indeed such as to constrain any one who is able from personal observation to compare the present with the past, to exclaim, “What hath God wrought!” They were then living on the estates of their owners, but now the greater part reside on their own freeholds, purchased with the fruit of their industry, forming in many cases peaceful and prosperous villages, the principal building in which is generally a chapel or school-house. Although, even in a social point of view, they are still far from what their best friends desire, and are striving to make them, yet the signs of progress are everywhere apparent, and that improvement is invariably greatest and most satisfactory in those of the people who are identified with the various Missions. Their superior intelligence, greater industry, and more comfortable and prosperous circumstances, not only form a favourable contrast to their own hard lot a quarter of a century ago, but also to that of their present careless and ungodly neighbours, and proving, beyond contradiction, that “Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.” The Missionaries are more than ever encouraged in their work by the large numbers attending their ministry—the growing intelligence of the younger members of their Churches, and the increased attendance at many of their day schools. From the commencement of the Mission the Brethren have never failed to devote a considerable portion of their attention to the education of the young, and the Day, as well as the Sabbath.

School, has always been regarded as an indispensable institution at each of their Stations. These schools are entirely unsectarian in their character; their chief support is derived from the school fees, and in no instance are they aided by Government grants or grants from the Society's funds. It is also an encouraging circumstance in connection with these schools, that they are all conducted by Native Teachers, under the supervision of the Missionaries.

The subject of a *Native Ministry* has for some years past engaged the anxious attention of the Missionaries in Jamaica. As several of the Native Brethren were rendering important service at the various Mission Stations, not only as Teachers but also as Catechists and Preachers, and, in two instances, as Pastors, it was hoped that, if an Institution were formed for the training of a Native Ministry, a number of gifted, zealous, and pious young men would devote themselves to this work. Accordingly, in 1855, the Brethren, with the cordial concurrence and assistance of the Board, formed such an Institution at Ridgemount. Five young men were received, three of whom finished the course of study prescribed by the Committee, and are now engaged as assistant Missionaries; and the other two have found employment, more suited to their talents, as Teachers. The following extract from the Report of the Institution, for 1859, expresses the views of the Missionaries with regard to this branch of their labours:—"The studies of the young men have been prosecuted with diligence and success; and although all that could have been desired has not been obtained, enough has been accomplished to excite the gratitude of the Committee, and to encourage them to proceed with their undertaking."

WILLIAM ALLOWAY.

STATISTICS OF JAMAICA MISSION, 1860.

European Missionaries	6
Native Pastors	3
Native Candidates for the Ministry	3
Native Catechists and Schoolmasters	11

When commenced.	NAME OF STATION.	Church Members.	Sabbath Scholars.	Day Scholars.	Receipts for 1859.
					£ s. d.
1835	First Hill	72	90	50	} 171 0 0
1835	Dry Harbour	} 92	70	40	
1836	Claremont				
1836	Ridgemount	212	250	177	203 2 10
1840	Davyton	142	250	150	108 10 2
1835	Whitefield	260	247	152	205 2 2
1835	Four Paths	137	225	60	156 7 0
1836	Brixton Hill	86	214	60	64 19 0
1856	Bread-Nut-Bottom	14	62	62	43 6 11
1838	Chapelton	200	325	323	*
1840	Mount Zion	115	230	135	140 13 2
1854	Rutlands	24	70	42	21 12 0
1834	Kingston	128	100	*	315 0 0
1836	Shortwood	64	50	40	62 4 1
1835	Morant Bay	58	20	30	44 19 10
1839	Prospect Penn	87	40	25	40 18 3
	Totals	1691	2243	1346	£1577 15 5

No return.

PROGRESS OF THE REVIVAL OF RELIGION IN JAMAICA.

IN connection with the preceding sketch of our Jamaica Missions, it is most gratifying to us to be able to report that the religious awakening in that island, on which an interesting letter of Mr. Alloway was given in our Magazine for January, continues to advance, with abundant and satisfactory evidence that it is indeed the work of God. Throughout the island, and among all classes of Christians, are witnessed the same deep convictions of sin and earnest cries for mercy, with a joyful acceptance of salvation through Christ, on the part of multitudes. These are followed by the fruits of the Spirit in a complete renovation of many previously unconcerned and irreligious, and in a great increase of personal piety in those who have previously been lukewarm or irregular in their Christian profession. It has been stated by witnesses, who have been anxious to form a sober and accurate estimate, that not less than *twenty thousand* souls throughout the island have been brought under the awakening and sanctifying power of the Holy Spirit. The Missionaries of our Society, like their Brethren of other denominations, have had their hearts and hands fully absorbed by this new and blessed work, and can only promise hereafter to supply us with ample details. For the present, therefore, we are restricted to the following brief selections from letters received during the month.

FROM REV. T. H. CLARK, DATED FOUR PATHS, JAMAICA, DEC. 24, 1860.

"You will be glad to hear that God's work is advancing gloriously in our land. The revival which commenced some months ago is still progressing. My chapels at Four Paths and Brixton Hill must be enlarged. We cannot find accommodation for our people, though they are literally packed in their seats. I have been so much engaged, that correspondence of every kind has been neglected. But the work is God's—blessed be His holy name!"

FROM REV. WM. HILLYER, DATED MOUNT ZION, JAMAICA, 7TH JAN., 1861.

"You have, undoubtedly, heard of the great religious movement which has taken place in this island during the last two months. I trust we (in common with our other Stations) are sharing something of the Divine blessing. The chapel is filled to overflowing on the Sabbath, and numbers are getting married and attending the means of grace, who were altogether living in the neglect of their souls before it commenced. For these tokens of God's blessing we desire to be thankful; but, on the other hand, there is a large amount of superstition and error. But we cannot wonder at Satan sowing his tares, or, with such parts of Scripture as 2 Pet. ii., be surprised that, among a naturally superstitious people, some will be found to follow their 'pernicious ways.'"

FROM REV. JAMES MILNE, DATED DRY HARBOUR JAMAICA, 23RD JAN., 1861.

"I bless God that I have been permitted to witness a great improvement at all the Stations. From the very commencement of the year, I marked an enlarged attendance on Divine worship, and a spirit of earnest hearing was evidently poured

upon the people. These pleasing symptoms went on increasing through the year, while several interesting conversions took place, and more than twenty new members were added to Dry Harbour and Claremont Stations. But, towards the close of the year, we were visited with the influences of the great revival, by which the entire face of things has been changed. Now, our chapels are all thronged, on Sabbath days and week days too, for morning and evening prayer: multitudes are deeply awakened to an earnest desire for salvation, and many have experienced a saving change. With us, First Hill has been as yet the most richly blessed. The work there is most beautiful. About forty persons, mostly young men and women out of the School, profess to have passed from death unto life, and are now rejoicing in the Saviour. The prospects of that Station are now most cheering, and I feel sure that a bright and honoured future is in store for it. The revival here has shown itself most among the members of the Church. A remarkable spirit of prayer, earnest and unwearied, has been poured out upon them, and we are all in expectation of great and good things to come among us at any moment. I have heard there is great excitement at Claremont, and I am hastening through with this report to go over and see them.

"I have seen and had to oppose much ignorance and superstition in connection with this movement; but I am happy to say it has not been in connection with either of our Churches. You will notice that the receipts for this year are much improved—indeed, fifty per cent. better than last year. I expect, also, an increase this year, as the fruits of the great revival."

CHINA.

At the present moment everything connected with this vast empire is deeply interesting both to the Christian and the Philanthropist, and upon passing events it is probable that, under the providence of God, the social and religious condition of millions will hereafter greatly depend.

The facts contained in the following letter from the Rev. Griffith John, describing his visit to the city of Nanking, the seat of government of the chief of the Chinese Insurgents, must awaken deep attention not unaccompanied with hope. It will be seen that our Brother, together with his companions, throughout his long journey was not only unopposed by the Insurgent authorities, but rather welcomed and helped on his way. Having reached Nanking they were most kindly entertained by officers of the Tae-ping-wang; and received a document written by his son, and signed by the chief himself, securing protection to all Christian Missionaries, and giving them full liberty to propagate the word of the living God among the multitudes owning his authority. The translation of this interesting document, forwarded by Mr. John, is appended to his letter.

"Shanghai, December 6th, 1860.

"MY DEAR BROTHER,—In my last communication I informed you that I was about leaving for Nanking. I returned in safety on the morning of the 2nd inst.,

after nearly a month's absence. In the meantime, I have learnt a good deal of the religious tenets, and the religious, social, and political life of the Insurgents. I was accompanied by Mr. Kloeckers, of the English Baptist Mission, and two Native Brethren who speak the Canton dialect. The latter I found very valuable in my intercourse with the Canton chieftains. We were received at all the cities, towns, and villages through which we passed with marked respect, and treated as brethren. The distance between this and Nanking is about 250 English miles. In returning we travelled night and day, without fear of molestation.

"Though these men have fallen into many grievous errors, they doubtless have the seeds of Christianity, as will appear from the enclosed. They have created a vacuum, not only in the temples, but also in the hearts of the people, which remains to be filled. This is the Missionary's work—a work that might be done immediately, were it not for the unaccountable policy of the representatives of foreign Powers at this port. My principal object in going has been fully realized. My object was to obtain from the Chief an edict of religious toleration. This I have obtained. It gives full permission to Missionaries of every persuasion to enter into and live in the Insurgents' territory, for the purpose of carrying on Missionary work. The phraseology, in some parts, is bombastic, and therefore objectionable; but the simple meaning is full toleration to all Christians, whether Protestant or Catholic. 'I see that the Missionaries are sincere and faithful men, and that they do not count suffering with Christ any thing; and because of this I esteem them very highly.' Such are the words of the edict. Then comes a command to the chief officers to issue orders to all the (Insurgent) brethren to treat the Missionaries well. I showed the edict at Su cheu, and asked the Chiefs if they would help me to get a house, a chapel, &c. 'Yes,' said they, 'you come, and it will be all right.' I send you the original of this edict, written by the young prince himself, and bearing the seal of his father, and I intend to furnish you with a translation by the first opportunity. I firmly believe that God is uprooting idolatry in the land, through the Insurgents, and that he will by means of them, in connection with the foreign Missionary, plant Christianity in its stead. Let the prayers of our Brethren in England be more fervent than ever in behalf of China. If these men succeed, the days of idolatry are numbered in the land. I am fully convinced that, should they succeed to establish order within the boundary of the Keang sú province, it would be *nomi-nally* a Christian province before the expiration of twenty years. The same observation will hold good of all the other provinces. The King Chang at Nanking begged of me to inform the Foreign Brethren, for him, that the following are his views:—'You have had the Gospel for upwards of 1800 years, we only, as it were, eight days. Your knowledge of it ought to be correct and extensive; ours must necessarily be limited and imperfect. You must therefore bear with us for the present, and we will gradually improve. As for the Gospel, it is one, and must be propagated throughout the world. Let the Foreign Brethren all know that we are determined to uproot idolatry, and plant Christianity in its place.' This seems to me to be very encouraging. The former part of the task they will surely accomplish, if God shall prosper them; let the Church and her Missionaries in China see to the latter. All the way up from Sú cheu to Nanking, the idols are destroyed, and in the latter place there is not a vestige of idolatry remaining.

"I remain, yours faithfully,

(Signed)

"G. JOHN.

"Rev. Dr. Tidman."

“EDICT OF RELIGIOUS TOLERATION,” BY THE CHIEF OF THE CHINESE INSURGENTS.

THE ORIGINAL IS WRITTEN BY THE YOUNG PRINCE, IN THE NAME OF HIS FATHER,
ON SATIN, WITH THE VERMILION PENCIL, AND STAMPED WITH THE SEAL OF
THE TAE-PING-WANG, THE CELESTIAL KING.

“ ‘Having received the decree of my Heavenly Father (God), of my Heavenly adopted Father (Christ), and of my Father (the Celestial King), I command all the King’s officers, both civil and military, and all the Brethren, to be acquainted with it. The true doctrine of my Father (God), and of my adopted Father (Christ), is the religion of Heaven. The religion of Christ (Protestant religion), and the religion of the Lord of Heaven (Roman Catholic religion), are included in it. The whole world, together with my father and myself, are one family. Those who lovingly and harmoniously observe the regulations of the heavenly religion are permitted to come and visit (us). Now, from the *memorial* presented to us by my uncles, Kan, Tsan, Chung, and others, I learn that the foreign teacher G. John and his friends, esteeming the Kingdom of Heaven, and reverencing and believing in my Father (God), and my adopted Father (Christ), to whom be thanks for the bestowment upon us of authority, power, and wonders, of which those who are far and near have reverentially heard—have come for the express purpose of seeing the light, of beholding God and Christ, and of requesting permission to spread abroad the true doctrine. Seeing, however, that the present time is a time of war, and that the soldiers are scattered abroad in every direction, I am truly afraid that the Missionaries might be injured by following the rabble soldiery, and that thus serious consequence might ensue. Still, I truly perceive that these (Missionaries) are sincere and faithful men, and that they count it nothing to suffer with Christ; and because of this I esteem them very highly.

“ ‘Let the kings inform all the officers and others, that they must all act lovingly and harmoniously towards these men, and by no means engender contention and strife. Let all know, that the Father (God), my adopted Father (Christ), my father and myself, are one family; and let these men (Missionaries) be treated exceedingly well.

“ ‘Respect this.’

“NOTE.—The Kan wang told us that the Chief is anxious that his son should feel an interest in the propagation of the Gospel, and therefore directed him to write it. The young Prince calls himself the son of God and of Christ. For the explanation, see Journal, 19th inst. In the Edict the names of all the kings, and all the officers, from the highest to the lowest, are given. As no purpose would be gained by giving and translating these, I have summed them up in the general expression, ‘Kings, officers, civil and military, and all Brethren.’

“The expressions ‘to the light’ and ‘behold Christ and God,’ are explained in the fact that Nanking is the Jerusalem of the Celestial dynasty. I asked the Kan wang if the above Edict opens up the whole of the Insurgents’ territory—Nanking not excepted—to Missionary operations. He replied that it does. He named four Missionaries, and said, ‘Should either of these, or all come, it would be all right. I know that they are prudent men. I must say, however, that I should be sorry

to see indiscreet men coming to the capital. Still, if any Missionaries come, this Edict binds us to receive them.'

"Thus, then, the above throws open the whole of the Insurgents' territory to Missionary work, so far as the Insurgents themselves are concerned. Here and there, the phraseology is objectionable; still, this point is quite clear: they have done this not in ignorance, but with their eyes quite open to the difference which exist between them and ourselves."

We have received a second letter from Mr. John, dated twelve days later than the preceding, informing the Directors that he has started for the north, in the hope, in connection with Mr. Edkins, of securing eligible Mission stations among the millions who will, by the recent treaty of peace, become accessible to the labours of the Christian Missionary. We hope also to hear that at least a part of the junior Brethren sent out by the Society in the Autumn of 1859, who have hitherto been detained in Shanghai, will soon proceed to these northward regions and open their ministry of mercy among the benighted people.

"Shanghai, December 18th, 1860.

"MY DEAR BROTHER,—When I returned from Nanking I fully intended to go to live in that city, if practicable, but after much thought, and some consultation with those who are in authority, I have come to the conclusion that it would be premature to do so just now. Were I to go among them in the present state of things—inter-communication between Nanking and Shanghai being almost entirely cut off—I should have to cast myself upon them for support. This could not be done without undermining my own influence and injuring the cause which I have dearest to my heart. Within four months something decisive will be done on the Yangtsi. The river, I am told on good authority, is to be opened at once, and the ports of Hang Keu and Kiu Kiang are to become consular ports. Another expedition is about to go up the river, and then it will be determined what is to be done with the Insurgents. They may be treated as friends, or, on the other hand, as foes. If not as friends, I am convinced that it will be our fault, because they cherish the kindest feeling towards us, in spite of our conduct towards them when they visited Shanghai.

"As very little can be done in this part of the country before the results of this expedition are known, I have made up my mind to join Mr. Edkins at Che fu in Shun tung, and to spend the winter with him. In three or four months hence, we shall know how much of the country is to be opened to the preaching of the Gospel. Hence, I have decided on spending the winter with Mr. E., and then return to Shanghai, and reconsider the whole matter. Hang Keu should by all means be occupied by our Society. A more important or inviting sphere of Missionary labour China does not present. Then there is Tien tsin in the north. What is to be done with it? Are we to confine our energies to the Yangtsi and the south of the Yangtsi, or are we to divide them between the north and the south? I hope and pray that the Directors will give this subject their earliest consideration. We are anxious to carry out the wishes and designs of the Churches and the Board, and are now waiting to know them. If the whole matter is left to ourselves, we shall do what best we can. This is a most important crisis in the spiritual as well as the

political history of this people. The Insurgents are making rapid strides, and are determined, as you will learn from my journal, to uproot idolatry in the land, and to plant Christianity in its room. The former they will do with a strong hand, and the latter will not be left undone, if the Churches and Missionaries are alive to their duty in reference to this great movement. I am expecting copies of the first part of my journal by this mail from Hong Kong. If it come in time, Mrs. John will send you a copy. The other part will follow in due time. I trust you will find it interesting, as throwing some light on the religious tenets of the Insurgents and the political character of the revolution. Her Majesty's Consul at this port said that the facts which I have brought down with me will have a most important bearing on the future policy of the British Government towards the Insurgents. I have had a long interview with ———. He seemed much interested in the present crisis of their history, and surprised to find that the religious element enters so powerfully into the movement.

"They have doubtless gross defects; but in every respect, religious, political, social, &c., they are centuries ahead of the Imperialists, and I cannot but wish them God speed.

"Rev. Dr. Tidman."

"I remain, yours faithfully,
(Signed) "G. JOHN.

INDIA.

MANY friends of our Society will rejoice to read the following letter from the Rev. Joseph Mullens, with whose labours they have been so recently gratified, announcing his arrival, and that of his Missionary companions, in the capital of India, their future home. Through the gracious care of their Heavenly Father, they were favoured with a voyage unusually prosperous and even pleasant. At His bidding the winds and waves rapidly bore them onward from day to day, and under his protecting care they reached the desired haven in little more than three months. In the ship they daily enjoyed the fellowship of saints, and with the returning Sabbath were permitted to unite with the greater part of their fellow-passengers in the public worship of God. Their opportunities, too, for usefulness were abundant; and while these were gladly improved by the Missionaries, they were gratefully received both by the passengers, the soldiers, and the seamen.

"Calcutta, Dec. 22nd, 1860.

"MY VERY DEAR FRIEND,—Once more, before the close of the present year, am I permitted to send you a letter from this old familiar place. Here we are again, in the Mission we so much love, brought over the great sea in much comfort, and permitted once more to visit the scenes of our former labours. We landed on Thursday morning (20th), having been on board the 'Malabar,' from Gravesend to Fort William, 104 days. We have had a most pleasant and delightful voyage, accompanied with many privileges; and, for the time of year, the N.E. monsoon, have been brought on our way with unusual rapidity. We have found all our Brethren well, but needing rest after the work of a busy year. We have all reached

India well and strong; even Mr. and Mrs. Shrewsbury, who were such invalids at first, have arrived well. We have been glad also to find dear Mrs. Lacroix well, and our Mission here in many respects continuing to improve.

INCIDENTS OF THE VOYAGE.

"Our voyage began, as you are aware, under favourable circumstances. The letter sent from Plymouth, where the pilot landed, and that which I wrote to my sister from near the Line, will have informed you how we started from the Channel with a strong wind, made excellent progress through the region of the north-east trade-wind, and found our fellow-passengers pleasant and agreeable companions. The external incidents of the voyage may be described in few words. We passed the island of *Madeira* at sunrise, on Monday, September 17th, a week from the Lizard, and saw it at a distance of twenty miles. After running well before the north-east trade-wind as far as lat. 12° N., we reached the tropical belt of calms, found favourable light winds, occasionally also dense rain, lay idle and hot only a day or two, and caught the next prosperous breeze, the S.E. trade-wind, on the twenty-fifth day from home. It was during the calm days, on Friday, Sept. 28, that we met the '*Magnolia*,' from the Gulf of Guinea, and by her sent letters home. The following Thursday, October 4th, we crossed the Line, having had an unusually rapid and pleasant run. The old and barbarous ceremonies attendant on this event were limited to a general holiday, and a kind of bathing saturnalia, confined entirely to the officers and crew of the ship, and kept within decent bounds. We caught the S.E. trade-wind in 5° N., and ran with it nearly 1800 miles; it carried us on rapidly and pleasantly for ten days, took us to within 40 miles of the American coast, near the town of Pernambuco, and left us, on October 12th, in the middle of the South Atlantic.

DESCRIPTION OF MARINE SCENERY.

"Few parts of the world present to the observant traveller a more beautiful combination of objects in nature than the Atlantic region of the south-east trade-wind. We have left behind us the region of calms, with its sombre skies, its black, heavy squalls, pealing thunder, and torrents of rain. Above our heads stands the blue arch of heaven, studded with the fleecy trade-clouds, so beautiful in themselves, and lending so many elements of enchantment to the rising and setting sun. The days are warm; a bright glare rests on the expanse of sea; and the strong breezes, as they sweep the ocean waves and cover them with crests of snowy foam, pour forth delicious music on the sparkling air. All day the mighty sea spreads before us its vast fields of living blue, at times brilliant as sapphire, at times a deep rich indigo: the long lines of crested waves come rolling on in mighty march, tossing their curling manes into the air, and thrilling our every sense with the sights and sounds they bring before us. Who shall describe the gorgeous beauty of the daily sunset in this favoured region? the deep rich gold with which the clouds are fringed; the burning lines that cross the sky; the blushing red that tinges all the masses overhead; and the rich background of translucent green, unknown to northern skies, which fills the openings between the golden clouds, giving us visions of many bays and quiet shores, and calm still lakes, studded with a thousand wooded isles. When the evening breeze freshens, and the gallant ship rushes more swiftly on her path, the stars come forth with a lustre indescribable. To the great constellations of our Northern hemisphere are added *Canopus*, the bright stars of

the *Centaur*, the *Southern Cross*, and the *Magellan Clouds*. Air, sea, and sky, the vast expanse of pure blue ocean, the diamond light of the starry heavens, and the glorious tints of cloudland, all contribute their stores of wealth to gladden the eye and heart of man.

PROGRESS OF THE VOYAGE UNDER VARIABLE WEATHER.

“ Quitting this delightful region, we endeavoured to get to the south portion of the Atlantic, but met with baffling winds which compelled us to run eastward in latitudes above and even with Cape Town; we were on one occasion only 300 miles from that place; but still we made good progress, and rounded the Cape on Monday, October 29th, forty-nine days from the Lizard. Calms and fine weather kept us in the neighbourhood for several days; but we at length reached the parallel of 40° S., and falling in with two gales of wind, of which one was very severe, we made a rapid passage to the eastern side of the Indian Ocean. During these gales, the squalls were furious; a very grand sea was raised, and the ship took in to the waist large quantities of water. We were preserved, however, from all harm, and made considerable advance in our voyage. Between November 5th and 15th, in ten days, we sailed 2450 nautical miles, and ran down 44 degrees of longitude. Our ship is a splendid sailer, and on one of these days, with a strong N.W. gale and rather smooth sea, she flew along the water at a speed of 13 and 14 knots an hour, making from noon to noon a run of 314 knots (366 statute miles), the finest ever made in Mr. Green’s noble fleet of Indiamen. On two other occasions the ship has run 295 and 293 knots between noon and noon.

“ Fine weather followed our visit to the cold latitudes south of the Cape, with brief calms, in which we caught sight of whales, porpoises, and abundance of the soft-plumaged sea birds. We reached the south-east trade wind of the Indian Ocean, in lat. 20° S., and long. 89° E., and ran with it in five days to 12° S., where it left us, November 23rd. Light winds followed, in which we felt the heat once more, fiery, oppressive, and exhausting, till Friday 30th, when we caught the west winds which blow near the equator, with cataracts of rain; with these we crossed the Line, on the evening of Saturday, December 1st. The rain that fell on that and the succeeding days was astonishing, and the stewing heat reminded us of the climate of Bengal. It now became a problem whether the N.E. monsoon, which at this period blows down the Bay of Bengal, would be a favourable wind or one right ahead. In the former case, we could run up the Bay in one tack; in the latter, we should require to beat up the whole way, spending a month in the process, as we did in the ‘Queen’ seventeen years ago. We caught the monsoon on Tuesday, December 4th, and to our profound astonishment and delight, it proved a strong, stiff breeze from the E., carrying us straight up the Bay at nine knots an hour; giving us the prospect of a very speedy arrival. The breeze carried us to 17° N., 240 miles from the mouth of the Hoogly. There, however, it became foul, and we had to beat against it day by day; but finally reached the sandheads on Saturday, December 15th. Our patience was still tried by a slow trip up the river; but in spite of all delays, we landed safe and well on Thursday morning.

“ As to health, that of my little party has been very well all the voyage, and the two children have greatly benefited by it, growing both of them stout and strong. Our Ayah also has turned out a most excellent servant. Mr. Payne has been very well too; but our friends the Shrewsburys have been constant sufferers from sea-

sickness, heat, and confinement. Poor Mrs. Shrewsbury only knew three days' real good health before reaching the Bay of Bengal. Her husband has suffered also from continued headaches, as well as sickness, but both have borne it cheerfully.

OCCUPATIONS OF THE MISSIONARY PARTY.

"You will be glad to hear that we have enjoyed on board very large spiritual privileges. We have had public service twice every Sabbath; at times, in fine weather, on the poop, but most generally in the cuddy; all the passengers and officers being present in the latter case. On the poop we have a few times had, besides, the crew of the ship and about twenty-five of the Protestant soldiers. When the weather has not allowed our meeting there, one of us has conducted a third and separate service in the soldiers' berth, for them and their officers. We have always had singing in these services in addition to the prayers and sermon; and with more than thirty out of fifty passengers, who could sympathise in the spiritual objects we have in view, you may imagine how greatly these Sabbath privileges have been enjoyed. In several cabins daily family prayer has been conducted as at home, various friends meeting in one place for the purpose; and on Monday evening we have had two prayer-meetings, the cabins in which they were held being each quite filled. The Missionaries have maintained, besides, a prayer-meeting among themselves in my cabin every Saturday morning.

"We have sought opportunities of doing good to our companions in more special ways than these, and are thankful to have found them in some instances, though in others we have been disappointed. Mr. Rose, one of the Baptist Missionaries, has had all through the voyage a very nice class among the young ladies on board, for Bible study; they have met every day, and have studied the Acts of the Apostles, and Butler's 'Analogy.' Among the soldiers on board, sixty in number, our opportunities have been limited by the fact that nearly two-thirds of them are Catholics. A Bible class, however, was formed among them, containing six or seven willing scholars, and has all the voyage been conducted by Mr. Read. Mr. Ellis and I have also had a special service in the soldiers' berth at two o'clock on Sundays, reading to them impressive and interesting Christian books, delivering addresses and offering prayer. We have usually had thirty present. With a view to gain their confidence, prove our interest in their welfare, and aid them in ways that some might peculiarly require, we offered at the beginning of the voyage to establish classes for writing, reading, arithmetic, and the like. Twenty-two joined at once, and eight of the crew also requested admission. The result has been a regular 'school' daily, from two o'clock P. M. till three. We have usually had about three-fourths of our scholars present, the rest being absent on duty, which fell to different individuals on different days. Many of them have made rapid and satisfactory progress, and have quite repaid us for the little trouble we have taken respecting them. The 'school' has been conducted all along by Mr. Ellis, Mr. Payne, and myself; and in its management the two former Brethren have been indefatigable. In our efforts among the men, we have received aid, most courteously given, from Captain Melville and Lieutenant Cuppage, the officers in command of the troops, and from Captain Consitt and the officers of the ship. We have found the work of the 'school' an excellent opening for the more spiritual work we had in view. The important question of the native languages to be spoken by our Brethren, has received from the first a large share of attention. Within a few

days of the commencement of the voyage, we formed a class for the study of Bengáli, including the four Missionaries who will settle in Bengal, Messrs. Ellis, Payne, Shrewsbury, and Read, with Mrs. Ellis, Miss Cowen, and my daughters. Mrs. Shrewsbury's continued illness quite prevented her joining us. Mr. Rose, who goes to the North West Provinces, began at the same time, by himself, the study of Hindustáni. Until after we passed the Cape, and the difficulties of the language were mastered, the Bengáli class met every day for nearly two hours. My scholars were exceedingly diligent, gave me much encouragement, and have made great progress. Though not one had read a word before they came on board, they have learned the character, mastered 750 select sentences, read the first four chapters in John, and learned by heart a vocabulary of more than 500 words, including the principal terms used in domestic and common life. In these studies, Mr. Ellis, Mr. Payne, and Miss Cowen deserve great praise for their diligence, and have made unusual progress. Mr. Shrewsbury, much to his regret, has been hindered by his continued illnesses. I trust that all our Brethren will find the benefit of these pursuits in an ability, from the first, to converse to some extent with the people in their own tongue. I was early requested by several of our younger fellow-passengers to give them some help in studying Hindustáni; a class was formed of eight scholars, which has continued to meet three or four times a-week all the voyage, and has made considerable progress in an elementary knowledge of the language. These varied employments in learning and teaching have occupied our time very pleasantly, and made it pass with great rapidity. A blessing has rested from above upon our pursuits, and I am very thankful that we were led to commence them.

"I would add that on the whole we have had a delightful voyage. Of course among fifty people afloat, as on shore, in the course of time little misunderstandings, hard speeches, misjudgments, and exhibitions of uncharitableness will occur. And we have had our share. But on the whole we have done well: a great deal of goodwill has prevailed, and our companions have shown great readiness to help each other in passing our time pleasantly away. . . .

"Among the first changes that struck my eye on oncemore visiting the Mission after long absence, is the increased size of our Christian village. It has been greatly enlarged during the last two years, and several of our young men, well off in the world, have built themselves houses within its bounds. Of this, however, and other things, I will write again when we have settled down. Meanwhile, be assured of the thankfulness and joy with which we have landed in Calcutta, and are now preparing to return to active work. Mrs. Mullens joins me in kindest regards to yourself and the Directors. Believe me, therefore,

"Ever most affectionately yours,

"JOSEPH MULLENS.

"To the Rev. Dr. TIDMAN,

"Foreign Secretary of the London Missionary Society."

INCREASED CIRCULATION OF THE "MISSIONARY
MAGAZINE."

WE have received the following kind note from our old and valued friend the Rev. George Rose, of Bermondsey, to which we have much pleasure in giving publicity, in the hope that it may stimulate many of our Brethren in the ministry to follow his example. For many years the circulation of our monthly periodical was for the greater part limited by that of the "Evangelical Magazine," to which it has from its commencement been appended; but from the publication of our New Series in January, 1860, the number circulated has greatly increased. Still, we believe there are thousands and tens of thousands among the contributors to the Society by whom it is rarely, if ever seen; and we earnestly entreat the kind co-operation, not only of our ministerial Brethren, but of the Officers of Churches, and the Superintendents and Teachers of Sunday Schools, in promoting its wider diffusion. We are persuaded that the publication of facts connected with Missionary life and labours supply the most powerful motives in securing the funds needful for the great enterprise; and we hope that hereafter multitudes will give our monthly pages a careful reading, convinced that the glad tidings from heathen lands, of which they will here find a faithful record, will inspire them with enlarged compassion for perishing souls, and ardent zeal for the extension of the Redeemer's kingdom throughout the world.

"18th January, 1861.

"MY DEAR FRIEND,—Allow me to offer a suggestion to promote the wider circulation of the 'Missionary Magazine.'

"Instead of merely inviting my congregation to purchase it monthly, I invite them to put down their shillings *in advance*, say at the close of the year, and I engage to provide and distribute them for the entire year following.

"*Sixteen* have already handed me their annual subscription of 1s. for 1861, when probably not three would otherwise have seen your publication; and the number seems likely to increase from week to week.

"The booksellers' discount will pay the Parcels Delivery Company for their transit, and thus no loss can be incurred, and the Magazines obtain extended circulation. Might not such a plan be more generally adopted?

"Yours very sincerely,

"G. ROSE.

"Rev. Dr. Tidman."

ANNIVERSARY SERVICES IN MAY, 1861.

THE Directors are gratified in announcing to the Friends and Members of the Society, that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 6th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. JOSEPH PARKER, of Manchester.

To commence at Seven o'clock.

WEDNESDAY, MAY 8th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. ALEXANDER RALEIGH, Canonbury.

EVENING.—TABERNACLE.

SERMON by the Rev. F. TUCKER, B.A., Camden Road.

THURSDAY, MAY 9th.

MORNING.—ANNUAL MEETING—EXETER HALL.

CHAIRMAN.—EDWARD BAINES, Esq., M.P.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

CHAIRMAN.—Mr. ALDERMAN and SHERIFF ABBISS.

FRIDAY EVENING, MAY 10th.

The LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 12th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its Vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies, in London and its vicinity, are respectfully requested to pay in their amounts at the Mission House, on or before Saturday the 30th instant, the day appointed for closing the Accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1861.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the Rev. EBENEZER PROUT, so that they may be received on or before Saturday the 30th instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

ARRIVAL OF MISSIONARIES ABROAD.

Rev. Joseph Mullens, Mrs. Mullens and family; Rev. George Shrewsbury and Mrs. Shrewsbury; and Rev. J. E. Payne; at Calcutta, per "Malabar," December 20th. Mrs. Chalmers, per "Mystery," at Hong Kong, December 24th. Miss Harmer, per Overland route, at Hong Kong, early in December.

ARRIVALS IN ENGLAND.

Rev. W. H. Hill, and Mrs. Hill (of Calcutta), from the Cape of Good Hope, per "Bucephalus," January 9th. Rev. James Russell (of Nagercoil), from Sydney, per "Rifleman," January 22nd. Mr. Alex. Wylie, from Shanghae, per "Imperatriz," February 9th.

NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOW'S FUND.

LONDON AND ITS VICINITY.		COUNTRY AND ABROAD.	
Abney Chapel	11 19 1	Plaistow	1 5 6
Albany Chapel, Regent's Pk.	5 0 0	Robert Street, Grosvenor Sq.	32 12 0
Barbican Chapel	7 0 7	St. John's Wood Chapel,	4 12 0
Barnsbury Hall Temporary		including 14s. 6d. for the	
Church	2 5 1	Helmore Family	7 0 6
Bethnal Green	4 0 0	Southwark Memorial Chur.	1 7 2
Blackheath	21 14 5	Stepney Meeting	6 0 0
Camberwell Green	15 0 0	Surrey Chapel	8 0 0
Clapton	25 0 0	Sutherland Chapel	3 17 8
Clifton Congregational		Tooting	2 0 0
Church, Peckham	1 1 0	Trevor Chapel, Brompton.	12 7 3
Craven Chapel	20 0 0	Trinity Chapel, Edgware	
Croydon	5 12 3	Road	15 0 0
Ebenezer Chapel, Shadwell	1 0 0	Union Chap., Brixton Hill	6 0 0
Eccelesdon Chapel	10 1 9	Walthamstow	8 0 0
Edmonton and Tottenham	8 5 0	Wandsworth	4 0 0
Eltham	3 10 0	Weigh House	19 11 2
Enfield, including 45 5s.		Westminster Chapel	19 5 6
from Mr. Ald. Challis	12 7 6	Woodford	6 6 0
Falcon Square, including		Woodwich: Rectory Place	4 0 0
2l. 13s. from Rev. Dr.		York Road Chapel	2 3 6
Bennett	12 1 0	York Street, Walworth, in-	11 11 11
Forest Gate	3 0 0	cluding 10s. for the Hel-	
Greenwich: Maize Hill	2 16 8	more Family	10 0 0
Hammersmith: Broadway	2 1 0		
Hanover Chapel, Peckham	10 0 0		
Hare Court Chapel, Canon-			
bury	30 18 5	Abergavenny	3 14 0
Harley Street, Bow	1 0 0	Accrington	1 10 0
Haverstock Chapel	8 12 8	Adset	1 2 0
Hendon	4 12 6	Alfriston	0 12 0
Highgate	6 13 1	Alresford	1 11 6
Horbury Chapel	8 6 8	Amble	0 6 9
Hornsey: Park Chapel	7 6 9	Andover	5 6 4
Jamaica Row	26 0 0	Annan	1 4 6
Kensington	2 6 2	Appleford	0 5 0
Kentish Town	11 5 0	Arundel	1 10 0
Kingsland	13 0 0	Ashford	1 11 0
Latimer Chapel	2 10 0	Atherstone: New Chapel	1 14 9
Lewisham: St. David's	7 13 6	Bamford	2 5 0
Union Chapel	11 0 0	Barnstaple	2 2 0
Marlbrough Chapel	5 14 0	Barton-on-Humber	1 0 0
Middleton Road	12 15 1	Basingstoke: London Street	3 8 0
New Broad Street	2 1 9	Oat Street	1 2 6
New College Chapel	10 0 0	Bath: Argyle Chapel	10 0 0
New Court, Carey Street	3 8 6	Batley	1 8 0
New Tabernacle	4 4 6	Becces	2 5 0
Offord Road	10 0 0	Bedford: Bunyan Meeting	6 6 0
Old Gravel Pit	27 0 0	Bedworth	1 8 3
Orange Street	3 15 2	Berkeley	1 0 0
Park Crescent Chapel,		Birkenhead: Oxtown Road	4 14 3
Clapham, including		Bideford	2 0 4
13s. 9d. from Master		Bingley	0 14 4
Clegg's Missionary Box	5 2 9	Birmingham: Carr's Lane	15 0 0
Park Chapel, Camden Town	16 19 1	Ebenezer Ch.	8 0 6
Pentonville Road Chapel	2 5 0	Edghaston do.	8 3 4
		Lozells do.	2 0 0
		Bishop's Stortford	5 0 0
		Blackburn: James Street	4 0 0
		Blandford	3 16 0
		Bognor	1 1 0
		Bolton: Duke's Alley	3 3 0
		Mawdsley Street	3 6 0
		Bosham	0 12 0
		Boxmoor	1 1 0
		Bourne	1 0 0
		Bournemouth	2 8 8
		Bradford-on-Avon	3 0 0
		Bradford (Yorkshire):—	
		Horton Lane	15 0 0
		Salem Chapel	5 0 0
		Greenfield Chapel	2 4 0
		Saltaire	6 16 0
		Benton Park	2 3 0
		College Chapel	2 5 0
		Lister Hills	2 7 8
		Braunton	0 10 0
		Bridgewater	5 0 0
		Brighthelm	1 0 0
		Brighouse	3 16 1
		Brighton: London Road	4 15 1
		Queen Square,	
		including 37. 3s.	
		for the Helmore	
		Family	9 6 7
		Union Street	5 19 4
		Brigstock	0 13 9
		Brill	0 7 6
		Bristol: Arley Chapel	6 0 0
		Brunswick do.	4 1 0
		Castle Green do.	7 14 8
		Gideon Chapel	5 0 0
		Highbury Chapel	22 13 5
		Durham Down	2 2 6
		Bromley	2 12 9
		Bromsgrove	1 10 0
		Bruton	1 5 0
		Buckingham	2 6 9
		Burton-on-Trent	2 15 0
		Bury: Bethel Chapel	2 1 3
		Castle Croft Chapel	1 5 0
		New Road	2 1 9
		Park Chapel	2 0 0
		Bury St. Edmund's:	
		Northgate Street	1 1 0
		Whiting Street	2 13 6
		Burnley: Bethesda Chapel	3 5 0
		Salem ditto	2 10 0
		Cambridge	3 0 0
		Carlisle: Second Church	1 0 0
		Castle Hedingham	5 5 0
		Caversham Hill	0 14 6
		Chelmsford: Baddow Road	1 2 6
		London Road	12 0 0

Cheltenham: Highbury		Huddersfield: Highfield	5 0 0	Moreton-in-Marsh	1 2 2
Chapel	8 0 0	Ramsden St.	7 0 0	Morley: Rehoboth Chapel	1 6 0
Cheshunt: College Chapel	1 0 0	Hull: Albion Chapel	6 1 0	Mossley	2 0 5
Chester: Commonhall St.	1 1 0	Fish Street	8 0 0	Nailsworth: Forest Green	1 10 0
Chesterford	0 10 0	Hungerford	1 8 6	Newcastle:	
Chester-le-Street	1 2 8	Ilunty	1 10 0	St. James's Chapel	7 7 0
Chichester	4 4 0	Ilfracombe	2 4 0	West Clayton Street	4 0 0
Chinnor	1 5 0	Ilkeston	1 17 0	New Mills	1 6 6
Chorley: St. George's	2 9 0	Ilminster	0 16 0	Newport (I. W.) Node Hill	1 15 0
Christchurch	4 0 0	Ipswich: Tackett Street	5 0 0	Newport (Mon.) Dock Street	2 0 0
Clare	1 0 0	Isle of Portland	1 3 0	Newport (Salop.)	2 0 0
Cleckheaton	2 0 0	Jannica: Mount Zion	2 0 0	Northampton: United	6 5 0
Cockermouth	1 12 0	Jersey	2 11 4	Northfleet	1 5 2
Colchester: Lion Walk	10 0 0	Keighley	2 5 0	Northwich	2 0 0
Coleford	0 10 0	Kilsby	0 17 10	Norwich: Chapel Field	5 0 0
Congleton	1 5 0	Kingsbridge	1 2 0	Princes Street	6 15 0
Corfe Castle	0 13 0	Kingston	5 16 0	West Bech	
Cottingham	10 0 0	Kingswood, including 10s. from J. Griffiths, Esq., and 10s. from W. A.		House School	0 10 0
Coventry: West Orchard	3 0 0	Long, Esq.	1 18 0	Nottingham: Castle Gate	10 0 0
Creation	0 15 6	Kirkdale	1 7 1	Friar Lane	2 16 6
Crewe and Haslington	1 7 0	Knowl Green	0 9 0	James Street	3 3 6
Cuckfield	2 13 1	Knottingley	1 0 0	Oakham	0 17 0
Dalkeith	2 10 0	Lancaster	5 5 6	Oakhill	1 10 0
Darwen: Belgrave Square	3 3 0	Launceston	1 0 0	Oldham: Hope Chapel	5 10 0
Dedham	1 8 6	Leamington: Spencer Street	5 3 3	Ormskirk	1 10 0
Derby: London Road	4 10 0	Ledbury	0 12 0	Oundle	2 0 0
Victoria Street, including 5l. from Joshua, Mary, and John Denston	8 3 0	Leeds: Belgrave Chapel	5 1 10	Pembridge	0 6 7
Devizes	2 16 0	East Parade ditto	21 8 0	Pernith	2 4 2
Devonport: Princes Street	3 0 0	Leek	2 13 6	Petersfield	1 10 0
Dewsbury: Ebenezer Chapel	6 10 0	Leicester: Bond Street	2 13 6	Pinchbeck	1 0 0
Dorking	6 0 0	Gallowtree Gate	6 0 0	Plymouth: Norley Chapel	10 0 0
Dover: Russell Street	5 0 0	Harvey Lane	1 0 2	Pocking	2 15 0
Douglas, Isle of Man	2 6 3	London Road	5 16 6	Portobello	2 3 0
Driffield	2 12 0	Leigh Sinton	0 10 6	Portsea: Bethel Chapel	0 10 4
Dudley	7 18 7	Lenham	0 13 8	Portsea: Zion ditto	3 0 0
Durham	3 19 0	Letherhead	2 2 0	Poyle	2 4 0
Ealing	3 0 0	Lewes: Tabernacle	3 5 6	Preston: Cannon Street	4 7 0
Eccles	13 3 0	Limerick	3 3 6	Reading: Castle Street	10 0 0
Edgworth	0 11 2	Lincoln	7 2 6	Trinity Chapel	3 18 9
Egham Hill	4 4 7	Linton	1 0 0	Reigate	5 1 6
Elstead	0 10 0	Little Hadham	0 14 0	Richmond	5 0 0
Elswick	1 10 0	Little Lever	0 14 4	Ringwood: Ebenezer Chapel	1 10 0
Exeter: Castle Street, including £2 for the Helmore Family	9 17 6	Liverpool: Crescent Chapel	22 16 7	Ripon	1 0 0
Farnham	3 10 0	Great George St.	15 0 0	Rochdale: Providence	8 10 0
Farnworth	3 3 0	Waterloo	1 6 1	Chapel	2 15 0
Finchley	3 10 10	Wavertree	11 16 2	Rochester	2 15 0
Fleetwood	5 0 0	Woodside	1 13 0	Romsey	3 11 6
Folkstone	1 0 0	Welsh Tabernacle	2 0 0	Ross	1 9 0
Forton	0 11 2	Llanely: Park Street	2 2 0	Rotherham	3 11 0
Frome: Rook Lane	1 5 0	Long Buckley	1 4 0	Royston: John Street	5 0 0
Zion Chapel	4 0 0	Louth	2 4 4	Ruabon: The Quinta	1 9 0
Galway	0 11 5	Lowestoft	13 8	Ryde	2 4 6
Glasgow: Elgin Place	12 6 0	Luddenden Foot	0 12 6	Saffron Walden	5 3 0
Gloucester	3 9 0	Ludlow	2 0 0	St. Helen's	1 5 0
Gomeral	2 10 0	Lynington	3 7 0	St. Ives (Hunts)	2 16 0
Grantham	2 4 0	Lynn: Part of a Servant's		Salisbury	5 19 3
Gravesend	7 0 0	Missionary Box	0 10 0	Sawston	2 0 0
Great Berkhamstead	2 0 0	Macclesfield: Roe Street	5 0 0	Scarborough: Bar Church	10 0 0
Great Harwood	1 0 0	Bollington	1 0 0	Mrs. Rawson	0 10 0
Great Ouseburn and Green		Townley Street	5 1 0	Seaton and Beer	0 12 0
Hammerton	1 0 0	Maidenhead	6 10 8	Sedbergh	1 2 0
Greenhithe	2 12 6	Maidstone	4 0 0	Sherborne	3 8 0
Greenock	2 13 6	Maldon	5 9 8	Selby	0 12 0
Grimsby	0 16 0	Malpas and Threapwood	1 2 6	Sheffield: Mount Zion	2 5 0
Guernsey: New Street	1 3 8	Malton	0 10 6	Nether Chapel	7 2 5
Guildford	2 2 0	Malvern Link	1 1 6	Queen Street	5 0 0
Hadleigh	2 8 10	Manchester and Salford:		Wicker	5 0 0
Halesworth	2 0 0	Cavendish Chapel	20 0 0	Sherston	0 13 0
Halifax: Square Road	5 5 0	Cheetham-hill	3 2 9	Shrewsbury: Castle Gate	2 0 0
Harrison Road	3 0 0	Grossenor Street	23 12 0	Swan Hill	4 6 9
Halstead: Old Meeting	4 0 9	Hope Chapel	7 16 2	Slough	3 9 0
Hanley: Tabernacle	4 0 0	New Windsor	3 0 0	Smethwick	3 8 0
Harleston	1 5 0	Pendleton	3 3 6	Soham	1 0 0
Harold	0 19 4	Richmond Chapel	5 0 0	Southampton: Above Bar	6 0 0
Hartlepool	1 17 4	Rusholme Road	10 0 0	Chapel	1 0 0
Harwich	1 3 6	Zion Chapel ditto	6 19 7	Mr. E. M. Randall	1 0 0
Hatherlow	1 1 4	Manfield	3 10 6	Mr. W. B. Randall	0 5 0
Heckmondwike	1 16 0	Maplestead	0 15 0	Misses Randall	0 10 0
Henley-on-Thames	3 10 0	Marden	1 8 0	South Molton	1 17 4
Herne Bay	1 4 8	Margate: Union Crescent	2 14 10	Southport	10 0 0
Hersham	4 10 0	Zion Chapel	3 7 9	South Shields	1 7 0
Hertford	3 0 0	Market Weighton	1 0 0	Southwold	1 3 0
Hinckley	1 1 0	Melbourn (Camb.)	2 0 4	Sowerby Bridge	1 0 6
Hoddesdon	3 9 0	Mere	15 14 3	Stafford	1 1 0
Honiton	2 8 6	Merton	0 17 6	Staines	2 14 0
Horwich	1 0 0	Mevagissey	0 13 8	Staly Bridge	3 7 1
Hounslow	1 0 0	Middlesborough	1 1 0	Stamford	1 17 0
Howden	0 15 0	Middlewich	2 13 0	Stand	0 13 8
		Milborne Port	1 13 0	Stansfield	2 10 0
		Millsea	2 2 0	Stanstead	1 0 0
		Mirfield	2 2 0	Stockport: Hanover Chapel	4 13 2
		Moortrose	2 8 0	Orchard Street	2 15 0
		Moor Green	0 8 0		

Heaton Mersey	1 18 10	Torpoint	0 10 0	Wilmslow	4 13 11
Wyckliffe Chapel	2 6 0	Totnes	1 10 0	Wilton	1 1 0
Stone	1 10 0	Totington	0 16 10	Wimborne	2 0 0
Stowmarket	3 5 0	Trowbridge: Tabernacle	5 0 0	Wincanton	1 2 0
Stratford-on-Avon	3 0 0	Truro	2 10 0	Windsor	4 10 0
Stretton-under-Fosse	0 8 0	Tutbury	0 17 0	Wingham	0 10 0
Stroud: Bedford Street	3 3 0	Turvey	0 12 6	Wisbeach	3 5 6
Stubbin	1 0 0	Ulverston	0 15 0	Witham	3 0 0
Sudbury: Friar Street	4 10 0	Upminster	2 3 0	Wiveliscombe	0 12 0
Sunderland: Bethel Chapel	3 2 0	Upway	0 14 4	Wolverhampton: Queen Street	8 0 0
Ebenezer Chapel	5 0 0	Uxtoeter	1 15 0	Woodbridge: Quay Meeting	2 0 0
Sutton, near Hereford	0 5 0	Uxbridge: Providence Chapel	6 4 2	Woodham Ferris	1 1 6
Tavistock	2 0 0	Wakefield: Zion Chapel	4 0 0	Worcester	7 2 0
Taunton: North Street	15 10 6	Wallingford	3 10 0	Workshop	2 11 6
Paul's Meeting	4 16 8	Wareham	1 5 0	Wotton-under-Edge	4 9 6
Teignmouth	2 0 0	Welford	1 12 7	Wrexham: New Chapel	2 10 0
Thaxted	2 6 3	Wellington: Cheese Lane	2 8 8	Wycombe: Crendon Lane	2 10 0
Therfield	1 0 0	Wells (Norfolk)	1 14 8	Trinity Chapel	2 4 0
Thirsk	1 0 0	West Bromwich: Mayer's	0 15 9	Wymondham (Leicester)	0 10 0
Throop	2 12 0	Westbury: Lower Meeting	16 2 2	Yarmouth	6 0 0
Thurso	1 0 0	Weston-super-Mare	2 9 0		
Tintwistle	2 11 0	Whitehaven	4 10 0		
Tisbury	1 5 0				
Tiverton	3 0 0				
F. S. Gerris, Esq., for the Helmore Family	5 0 0				
					2001 7 8

MISSIONARY CONTRIBUTIONS.

From 16th January to 15th February, 1861, inclusive.

N.B.—The Collections and Subscriptions for the Missionary Ship, "John Williams," are reported in "The Juvenile Missionary Magazine."

In memory of a Brother	100 0 0	Mr. W. Cuff	0 10 0	Miss Emma Davis	0 1 1	Esher Street Chapel.	
Mrs. H. Kemble	100 0 0	Mr. Webb	2 10 0	tree	0 3 11	Sunday School, per Mr. W. C. Kelly	
J. B. for five Stations in India, as specified	50 0 0	S. Portlock, Esq., Brighton	5 0 0	Miss Elizabeth Diley	0 4 0	Missionary Box	0 16 0
A Lady for the Chinese Evangelist, Josiah Viney, half-year	30 0 0	Liverpool.		Miss Jane Ebbs	0 1 7	Senior Female Class	0 12 9
A Friend	20 0 0	C. E. Rawlins, Esq.	4 0 0	Miss Emma Gown	0 3 2	Miss Hagger	0 5 0
A Friend	10 0 0	Eliza H. C. Rawlins	0 3 0	Miss Charlotte Gown	0 0 11	Miss E. Hagger	0 7 0
Mrs. Emerson	5 0 0	Washington C. Rawlins	0 5 0	Miss Fanny Hern	0 1 1	2L. Os. 2d.	
J. Evans, Esq., per the Record	5 0 0	Mrs. P. Rawlins	0 10 0	Miss Frances Jones	0 4 0	Holloway Congregational Church	
A part of the produce of the sale of some Jewellery	5 0 0	Norwich. A few Friends at Princes Street Chapel, to be equally divided between Neyoor and Trevandrum.	5 0 0	Miss Jane Lee	0 6 1	Auxiliary, per D. McNiel, Esq.	29 3 2
A Friend for Mrs. Sargent's School, Madras	10 0 0	Miss J. Roberts	5 0 0	Miss Mary A. Mason	0 2 2	Holloway Sunday School for the Native Girl, Mary	3 0 0
Mr. Roberts	2 2 0	Sheffield	5 0 0	Miss Harriet Pearce	0 4 2	Albany Place Sunday School for the Native Boy, George	3 0 0
Mr. T. W. Chambers	1 1 0	Mr. E. Abley, Hereford	1 0 0	Miss Anne Rathbone	0 3 3	Albany	3 0 0
P. F. W.	1 0 0	Rev. J. Burder, M.A.	1 0 0	Miss Emily Roberts	0 2 0	Albany Place Sunday School for the Native Boy, George	3 0 0
1860—61	0 10 0	Rev. Dr. Burder	1 0 0	Miss Elizabeth Stokes and sisters	0 2 8	Hoxton Auxiliary, per Mrs. Winch.	14 0 0
Legacy of the late Ann Cunningham	5 0 0	A Friend	0 10 0	Miss Winifred Janet Wilson	0 0 1	On Account	14 0 0
Mr. and Mrs. Stevenson and Miss France, per Rev. Dr. Ferguson, for the Widows' Fund	0 10 0	Rev. L. Harris, Mold	1 0 0	Miss Mary A. Weaeger	0 1 2	Islington Chapel, J. Lewin, Esq.	5 0 0
Mrs. Brankstone for the Helmore Family	0 10 0	Albion Chapel Sunday School, per Mr. Thompson, for the Special Chinese Fund	1 11 6	Mary A. Wroe	0 0 5	Middleton Road, Dalston, Auxiliary, per Mr. M. Young	4 2 6
For the Sufferers in Travancore, in answer to the Appeal in the February Chronicle.		Bishopsgate Chapel Auxiliary, per Mrs. Manning, on Account	67 15 8	Fractious	0 0 5	Old Gravel Pit Auxiliary, per T. T. Curwen, Esq.	1 1 0
A Friend	10 0 0	Cambswell. A Friend, per Rev. J. Burnet	50 0 0	Master William Appleton	0 0 8	T. Chatteris, Esq. for the Ship	0 5 5
Rev. J. Hyatt, Clifton	10 0 0	Carlisle Chapel. Juvenile Association.		Master John Appleton	0 0 7	For Widows' Fund	27 0 0
Sherborne, per Mr. Worsley	3 0 0	Girls.		Master John Bolchin	0 2 1	25L. 6s. 5d.	
Miss Scott	3 0 0	Miss Harriet Archer	0 2 10	Master Theophilus Carpenter	0 2 6	Park Chapel, Camden Town. Juvenile Auxiliary.	
Miss Petty	3 0 0	Miss Harriet Chambers	0 0 6	Master Harry Otway	0 0 0	For the Ship	6 1 3
Per Rev. Dr. Ferguson, St. John's Wood.				Master Alfred Vinson	0 5 0	Collection, Jan. 24.	5 7 9
Mr. Cuff	2 0 0			Master Arthur Walker	0 0 4	Boys.	
				Master Henry Walker	0 0 4	T. Bremner	0 1 8
				A Friend	0 10 6	S. Philip	0 8 0
				A Friend	0 2 6	C. Ryan	0 2 4
				Master Ebenezer Woodcock	0 3 6	D. Hughes	0 1 2
				Exs. 28. 6d., 5L. 16s. 3d.		G. Kinlay	0 1 0
				Craven Hill Chapel Sunday School, per Mr. Ridgway	7 8 4	A. Woods	0 1 0

T. Harrison	0 16 0	Collected by Miss Withers.	
W. Deed	0 5 1	Sums under 10s.....	0 11 7
G. Sharpe	0 4 9	Miss Anderson's	
Edwards	0 9 5	Young Ladies	3 0 0
P. Copeland	1 3 0		
Smaller Sums	0 3 10	Collected by Mrs. Potter.	

Girls.

Selina Bowen	0 10 0		
Caroline Bradbury	0 1 6	Collected by Miss Bishop.	
Mary Berry	0 8 1	Sir C. Fox	1 0 0
Ellen Bery	0 7 1	Mrs. McLaren	1 0 0
Emily Bailey	0 2 11	Mr. Wardle	1 5 0
Elizabeth Crisp	0 3 6	Mrs. Wardle	1 0 0
Charlotte Danks	0 4 0	Miss Fox	0 10 0
Rebecca Deacon	0 2 0	Miss Bishop	0 10 0
Harriet Gairdner	0 9 4	Miss Bergman	0 2 6
Angelina Gellar	0 7 0	Sums under 10s.....	0 1 6
Martha Hunt	0 1 0		
Mary Holcombe	0 1 9	Collected by Mrs. Hunt.	
Julia Jennings	0 4 7	Mr. Humphrys	0 2 6
Emily Knight	0 6 5	Sums under 10s.....	0 2 0
Louisa Knight	0 7 2		
Ellen Mansell	0 2 8	117. 19s. 6d.	
Emma Pennel	0 2 3		
Fanny Palmer	0 17 0	York Road Chapel	
Sarah Ann Sharp	0 1 11	Auxiliary, per Mr.	
Mary Ann Sharp	0 1 4	Nelson, on ac-	
Elizabeth Stevenson	0 5 10	count	20 0 0
May Emma Shackie	0 9 8		
Sarah Taylor	0 9 8	Young Men at	
Isabella Walton	0 2 0	Messrs. J. & R.	
Eliza Wyatt	0 4 4	Morley's, 15, Wood	
Fractions	0 0 5	Street	5 1 3
217. 12s. 6d.		Spicer Street Do-	

Peckham Rye Chapel.

Sunday School	0 13 0
Ditto, for the Ship	1 4 0
17. 17s.	

Surrey Chapel.

Per Miss Harding.

Ladies' Maternal Association, by Mrs. Harding, for the Native Teacher, Surrey	10 0 0
Morning Bible Class by Miss Harding for the Native Teacher, James Sherman	10 0 0
For a Girl in the School at Parey-chaley, Emma Louisa Harding	2 10 0
227. 10s.	

Trinity Chapel, Edgeware Road, Sunday School, per J. Cunliffe, Esq.	5 0 0
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Union Chapel, Horseleydown, Sunday School, per Mr. Daves	14 0 0
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Wardour Chapel, Sunday School	6 0 0
Ditto for the Ship	8 10 9
141. 10s. 9d.	

Weigh House.

Juvenile Auxiliary.

Per Mr. H. Cook.

For Native Boys in China	10 0 0
For Native Children in India	24 0 0
For Native Children in Samoa	5 0 0
391.	

Westminster Chapel, Auxiliary.

Rev. S. Martin, President.

Collected by Miss Dalton.

Miss R. Dalton	0 5 0
Mr. Dalton	0 2 6
Sums under 10s.....	0 3 3
Collected by Miss M. Pope.	
Mrs. Lavies	0 10 0
Mrs. Neville	0 5 0
Miss Stevens	0 5 0
Mrs. J. E. Herbert	0 2 0
Mrs. Flemming	0 2 0
Mrs. Harris	0 2 2

Collected by Miss Withers.	
Sums under 10s.....	0 11 7
Miss Anderson's	
Young Ladies	3 0 0

Sums under 10s..... 0 7 6

Collected by Miss Bishop.	
Sir C. Fox	1 0 0
Mrs. McLaren	1 0 0
Mr. Wardle	1 5 0
Mrs. Wardle	1 0 0
Miss Fox	0 10 0
Miss Bishop	0 10 0
Miss Bergman	0 2 6
Sums under 10s.....	0 1 6

Collected by Mrs. Hunt.

Mr. Humphrys	0 2 6
Sums under 10s.....	0 2 0
117. 19s. 6d.	

York Road Chapel

Auxiliary, per Mr. Nelson, on account	20 0 0
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Young Men at Messrs. J. & R. Morley's, 15, Wood Street	5 1 3
Spicer Street Do-	
mestic Mission School	1 1 0
A Sunday School, per Mr. W. Kendall	1 0 0
Mr. A. Bond's Missionary Box	0 6 2

BEDFORDSHIRE.

A Bedfordshire Farmer	1 0 0
Bedford. Master G. Cleghorn's Box for Mrs. S. Hill's School, Calcutta	0 9 8

Harrold.

Rev. G. B. Phillips.

Collections	3 4 10
For Widows Fund	0 19 4

Missionary Boxes.

Miss Phillips	0 12 0
Miss Fever	0 5 0
Mrs. Thos. Parsons	0 8 0
Mr. Fairey	0 10 0
Mrs. Jos. Robinson	0 2 6
Mr. Goff	0 7 6
Mr. Keech	0 0 6
Two Boxes	0 1 10
67. 11s. 6d.	

Woburn.

Rev. J. Andrews.

Sermons	3 14 1
Sheep Lane	0 5 1
Public Meeting	1 0 10

Missionary Boxes.

Miss Edith Dumpleton	1 2 8
The Misses Perkins and Gale	1 0 0
Miss Perry	0 17 11
Mrs. Gascoven	0 17 2
Mrs. Andrews	0 13 5
Miss Phillimore	0 12 8
Miss Foxley	0 10 1
Masters W. and G. Tutt	0 9 10
Miss Elizth. Odell	0 9 6
Miss Millard	0 4 0
Caroline Pooks	0 2 4
Marin Studds	0 11 1
Fractions	0 4 4
Exs. 8s. 6d., 117. 11s. 11d.	

BERKSHIRE.

Hungerford.

For Widows Fund	1 8 6
Collected by Two Ladies for Special Fund for China	1 15 6
From a few Friends for the Minister's Retiring Fund, by Mr. Lanfair	3 8 0
67. 10s.	

Maidenhead Auxiliary.

Mr. J. Poulton, Treasurer.

Annual Meeting in Town Hall	5 18 0
Miss Bird, for Widows Fund	0 10 6
Ditto, for General Fund	0 10 6
Congregational Chapel, Sermons	16 0 0
Littlewick Sunday School Children	0 18 2

Annual Subscriptions.

Mr. Field	1 1 0
Mr. Fletcher	1 1 0
Two Friends	0 10 0
Ditto, for E. & W. Indies	2 11 0
Mr. Langton	1 1 0
Mr. Macfarlane	1 1 0
Mr. Poulton	2 6 0
Mr. R. S. Poulton	0 10 6
Mr. J. O. Poulton	0 10 6
Mr. Stuchbery	1 1 0
Mr. Trumper	1 1 0
Mrs. Venables	1 1 0

Ladies' Association.

Per Mrs. Poulton.

Jane Barns	0 12 6
Miss Stone	4 5 8
Miss L. Stuchbery	1 6 0
Miss Westbrook	0 16 4
Juvenile Missionary Association, for Native Children at Bangalore	16 2 8

Missionary Boxes.

Jane Bennett	0 9 1
Mrs. Drew	0 5 4
Mrs. Pasmore	0 4 7
Miss Phillips	0 4 11
Miss Prece	0 2 4
Miss Robinson	0 3 0
Mrs. Sexton	1 11 0
Amelia Sexton	0 2 0
Eliza Wootten	1 13 6
Mrs. White	0 11 8
Miss Westbrook	0 6 0

Repairs of Missionary Ship (see "Juvenile Missionary Magazine")

11 0 0

Sacramental Collection for Widows and Orphans

0 0 2

A Female Servant's Thank Offering

0 5 0

Boys' Mission School.

Mr. Allaway	1 1 0
Mr. Thos. Micklem	1 1 0
Mr. Poulton	1 1 0
Mr. Stone	0 10 0
Exs. 8s. 6d., 531. 4s.	

Reading.

Per W. Ravenscroft, jun.	0 10 0
For the Ship	0 12 8

Caversham Hill.

For Widows' Fund	0 14 6
Profits of "Juvenile Missionary Magazine," by W. Ravenscroft	0 5 3
For the Ship	0 4 0
Exs. 6d., 21. 6s. 8d.	

Thatcham. Mr. W. Casson

1 0 0

BUCKINGHAMSHIRE.

South Auxiliary, per Mr. W. Butler.

Wycombe.

Collection, Town Hall	4 13 4
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Subscribers.

W. H. Williams, Esq.	1 1 0
H. Wheeler, Esq.	1 1 0
R. Wheeler, Esq.	1 1 0
T. Wheeler, Esq.	1 1 0
Mr. Gilbert	0 10 0

Trinity Chapel.

Collection	4 13 4
Sunday School	0 7 2
For the Ship	0 13 3
For Widows' Fund	2 4 0
Rev. J. & Mrs. Hayden	2 10 0
Mr. P. Weston	1 1 0
117. 8s. 9d.	

Crendon Lane Chapel.

Rev. T. H. Browne.

Collection	5 14 8
Sacramental ditto	2 10 0

Boxes.

Mrs. White	0 2 11
Mrs. Wall	0 1 9
Miss Parker	0 5 0
Miss Drewett	0 4 4

Collected by—

Sunday School	1 17 10
Miss Butler and A. Parker	3 0 10
Miss Amos and M. Butler	1 0 0
Miss Packer	3 0 11
Misses Jeffrys and Little	0 8 6
Mrs. Browne and Miss Vernon	1 18 0
Miss A. Parker and Miss A. Vernon	1 17 2

Subscriptions.

Rev. J. H. Browne and Family	2 0 0
Mr. R. Vernon	1 1 0
John Ratty, Esq.	1 1 0
Mr. H. Collins	1 1 0
John Parker, Esq.	1 1 0
G. Vernon, Esq.	1 1 0
Mr. W. Butler	1 1 0
Mr. Thurlow	0 10 6
Mr. Tilly	0 10 0
817. 8s. 4d.	

Cove's End.

Rev. T. Davies.

Collection	4 6 0
Ship	4 4 0
W. W. Morley, Esq.	4 4 0
2 years	2 2 0
Mrs. Morley	2 2 0
141. 10s.	

West Wycombe.

Collection	2 1 6
Missionary Box	0 7 5
Exs. 40s., 671. 0s. 10d.	

Chesham, N. R. 0 5 0

CAMBRIDGESHIRE.

Burrill.

Rev. J. Hicks.

Collection	3 4 7
Collected by Miss Ball	2 0 7

Boxes of		
Mrs. Martin.....	1	0 0
Mrs. R. Casburn	0	18 6
Miss H. Casburn ...	0	1 7
Mrs. J. Mason.....	0	8 9
7l. 14s. ———		

Linton.

Rev. G. Burgess.			
For Widows' Fund.	1	0	0

Cards.

C. W. Burling.....	0	5	0
Fanny Burling.....	0	5	0
Exs. 3d.; 12. 10s. 2d.			

CHESHIRE.

Cheadle.

A Friend for Mis-			
sions in India and			
China.....	5	0	0

Congleton.

Rev. J. Moore.			
Missionary Ship.....	2	0	0
Widows' & Orphans'.....	1	5	0
Benjn. Radley, Esq.	1	1	0
Mr. Maskery.....	0	10	0
Dr. Beales.....	0	10	0
Mr. Pattison.....	0	5	0
Postage of Mis-			
sionary Chronicle.....	0	1	0
5l. 12s. 6d.			

Middlewich.

Per Mr. R. Dutton.			
Contributions and			
Collections.....	17	17	8
Miss Bostock and			
Young Ladies.....	1	13	0
Sunday School Chil-			
dren.....	2	1	4
Exs. 37s.; 10l. 13s.			

Northwich.

Collected by Mrs. Rothwell.			
Mrs. Carnes's Box			
and Subscription.....	2	0	0
Miss Hallwell's Box			
and ditto.....	1	15	9
Mr. Fletcher's... (S.)			
Mr. Jas. Thomas's			
ditto.....	1	1	0
Mrs. Willett's ditto			
Miss Okell's ditto.....	1	0	0
A Friend to Missions			
Mrs. Rothwell ditto			
A Friend ditto.....	1	0	0
Mr. Wm. Owen's			
Box and ditto.....	0	12	6
Mr. Wm. Cross's			
Subscription.....	0	10	0
Mrs. Weston's do.....	0	10	0
Mrs. Leigh's do.....	0	10	0
Miss Price's Box			
and Subscription.....	0	9	6
Mr. Garner's (Sub.)			
Miss Johnson's do.....	0	5	0
Mrs. Verdin's do.....	0	3	0
Miss Garner.....	0	5	0
Miss Lowe.....	0	5	0
A Friend to Missions			
Collected by Master			
Thos. Pass.....	2	12	6
For the Ship.....	4	10	8

Boxes.

Miss Fletcher.....	0	6	7
Miss Jane Thomas.....	0	9	0
Master Josh. Thomas			
Northwich Sunday			
School.....	0	3	5
Wilton Street Sun-			
day School.....	0	3	5

Collected by—

Thomas Hough.....	0	8	1
Thomas Large.....	0	9	4
George Fowls.....	0	4	3

Sermons	and		
Meeting.....	11	13	4
Other Societies.....	11	13	4
Expenses.....	1	0	0

12 13 4			
24 10 8			
2 0 0			
25 10 8			

CUMBERLAND.

Brampton.

Collection.....	3	10	5
Miss Modlin.....	0	5	0
Boxes.....	0	4	9
Castle Carrick, Col-			
lection.....	0	13	4
Miss W. Box.....	0	3	8
5l. 2s. 2d.			

DERBYSHIRE.

Marple Bridge.

Rev. J. W. Benson.			
Collections.....	5	13	10
For the Ship.....	3	2	7
9l. 1s. 5d.			

Melbourne.

Collection.....	1	10	10
Boxes.....			
Emma Hyde.....	0	6	0
Thirza Pass.....	0	4	2
Thomas Mead.....	0	2	7
2l. 8s. 9d.			

DEVONSHIRE.

Dartmouth.

Rev. T. Collett.			
Contributions.....	2	3	6

Exeter.

Castle Street.			
Rev. D. Hewitt.			
X.Y.Z.....	15	0	0
A Friend for the			
Helmere Family.....	2	0	0
For Widows' Fund.....	7	17	0
24l. 17s. 6d.			

Exmouth.

Glenorchy Chapel.			
Rev. R. Clapson.			
Mr. G. Cole, Treasurer.			
"A first and willing			
effort to promote			
the Mission			
Work.".....	10	0	0

Ufracombe.

Sunday School Tea-			
chers for Special			
Chinese Fund.....	0	9	0

Totnes.

Rev. W. M. Paull.			
Collections.....	6	7	6
For Widows' Fund.....	1	10	0
Collected by—			
Miss E. Andrews.....	2	5	10
Rev. W. M. Paull.....	0	10	0
Mrs. J. Paull.....	0	10	0
Miss Cumming.....	0	5	0
Missionary Boxes.			
Mr. McCrea.....	1	5	10
Mr. Crossing.....	2	0	6
Mr. Bearn.....	0	4	8
Rev. W. M. Paull.....	0	13	4
Smaller Sums.....	0	7	9
Exs. 8s. 5d.; 15l. 12s.			

DORSETSHIRE.

Beaminster.

Miss Whitty.....	0	12	6
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The late Philip Jas.			
Hine's Missionary			
Box.....	0	4	7
16s. 7d.			

Poole.

Rev. E. K. Conder.			
On Account.....	1	1	2
For Widows' Fund.....	2	15	0
3l. 16s. 2d.			
Per Rev. T. Mann.			
Charmouth.....	3	14	10
Lyme Regis.....	1	13	0

DURHAM.

Durham.

Rev. S. Goodall.			
Rev. G. T. Fox.....	1	0	0
For Widows' Fund.....	3	19	0
4l. 19s.			

ESSEX.

Auxiliary Society, per			
T. Daniell, Esq.			
Stebbing, Rev. C. Duff			
40 3 0			
Braintree, Rev. J.			
Carter.....	43	7	8
Totnam, Rev. J.			
Kians.....	2	10	4
Bocking, Rev. T.			
Craig.....	103	13	5
Rochford, Rev. T.			
Hayward.....	12	15	4
Finchingfield, Rev.			
T. B. Sainsbury.....	17	2	8
Weathersfield, per			
ditto.....	17	3	2
Felsted, per R.			
Taylor, Esq.....	23	10	9
255l. 6s. 4d.			

Epping.

Legacy of the late			
S. Latham, Esq.,			
per Rev. Dr. Reed,			
L. Sheffield, and			
D. McNab, Esqs.,			
Duty paid.....	1200	0	0

Maldon.

Per Mr. T. Isaac.			
Sunday School New			
Year's Gift for			
the Special Chinese			
Fund.....	2	3	8
Per Mr. J. Wood.			
For Widows' Fund.....	5	9	8
Juvenile Associa-			
tion for the Native			
Teacher, J. G.			
Hughes.....	12	0	0
10l. 13s. 4d.			

GLOUCESTERSHIRE.

Cheltenham.

Mrs. Currie..... (A.)	1	1	0
Chifton, Misses			
Brewin for the			
Female School,			
Madras.....	2	2	0

HAMPSHIRE.

Havant.

Rev. W. T. Matson.			
Collections.....	3	4	0

Holybourne.

Miss Tomkins.....	2	2	0
Ditto, for India.....	1	1	0
3s. 3s.			

Southampton.

Above Bar.			
Rev. T. Adkins.			
W. Champneys, Esq., Treas.			
Rev. T. Adkins.....	2	0	0
J. Bullar, Esq.....	1	1	0
H. Buchan, Esq.....	2	2	0
W. Blesley, Esq.....	10	10	0
W. Champneys, Esq.....	1	0	0

Mrs. Cortis.....	2	0	0
Uxto, Mirzapore.....	3	0	0
Miss Cortis.....	3	0	0
Mr. Cray.....	0	10	0
Mr. Ellryett.....	0	10	6
Miss Ford.....	1	0	0
R. S. Fowler, Esq.....	2	2	0
Mrs. Jeffries.....	1	0	0
Mrs. Lankester.....	0	10	0
Mr. Phillips.....	1	1	0
Miss Pyne.....	1	1	0
Mr. R. S. Smith.....	1	0	0
Mr. Stroud.....	0	5	0
Mr. Yonge.....	0	5	0
Collections.....	20	0	0
Ditto after Meeting.....	3	4	3
Ladies' Association			
Sunday Schools.....	15	2	1
Juvenile Association			
Sunday Schools, for			
the "John Wil-			
liams".....	9	15	6
Box "Mr. Harbourn."			
Bitterne Schools.....	0	7	0
Third Congregation			
al interest held in			
the Victoria Rooms			
4 0 0			
Exs. 12. 3s. 6d.;			
111l. 2s. 4d.			

ISLE OF WIGHT.

West Cowes, per Mr.			
H. Dominey.....	1	7	0

HUNTINGDONSHIRE.

St. Ives. Potto			
Brown, Esq., for			
Purchases on be-			
half of Native			
Teachers in the			
South Sea Islands			
11 3 3			

ISLE OF MAN.

Douglas.

Athol St. Chapel.			
Rev. J. Chater.			
Collected by Mrs. Fowler.			
Mrs. Atkinson.....	1	0	0
Mrs. Christian.....	0	10	0
Sums under 10s.....	2	2	0
Collected by Miss Robertson.			
Mrs. Jackson.....	3	0	0
Mrs. Whiteside.....	0	10	0
Sums under 10s.....	2	4	6

Collected by Miss Beatty.			
Rev. J. Chater.....	0	10	0
Miss Richards.....	0	10	0
Mrs. Chamberlain.....	0	10	0
Sums under 10s.....	0	10	6

Collected by Miss Dalrymple.			
Mrs. Cowin.....	1	0	0
Sums under 10s.....	1	4	0

Collected by Miss Payne.			
Sums under 10s.....	1	2	10
Sunday School.....	0	12	10
For Widows' Fund.....	2	6	3
Exs. 9d.; 17l. 12s. 2d.			

KENT.

Greenwich.

Maize Hill.			
Juvenile Society.....	1	3	4
For Widows' Fund.....	2	16	8
4l.			

Maidstone. Week			
Street Chapel. For			
Native Children at			
Madras, called			
Mary Maidstone,			
Sarah Jinkings,			
and Benjamin.....	9	0	0

Tunbridge Wells.

Auxiliary Society,			
per Mrs. Joshua			
Wilson.....	30	11	6
T. Beeching, Esq. (A.)	1	1	0

LANCASHIRE.		Ditto, for the Ship... 20 0 0		Per Rev. J. De Vine.		OXFORDSHIRE.	
East Auxiliary Society, per S. Fletcher, Esq. 123 5 6		Ditto, for Little Girl, Sarah Greatbatch Missionary Boxes... 9 0 7		<i>Creake.</i>		<i>Henley-on-Thames.</i>	
<i>Manchester.</i>		Collected by—		Collection 0 19 2		Per. J. Maynard, Esq.	
Conplan Street Presbyterian Church, for Rev. G. Pettigrew 1 0 0		Mrs. Hamilton 8 16 0		Boxes 0 15 2		Sunday School, Boys Bible Class, for Native Teacher, John Monk 3 0 0	
Rusholme Road School, Girls' 5th Class, for the Native Girl, Annie Thomson... 3 0 0		Miss S. Spencer 3 0 0		<i>Walsingham.</i>		For Widows' Fund. 6d. 10s. 3 10 0	
West Lancashire Auxiliary. Per S. Job, Esq.		Miss Thomas 0 14 0		Collection 0 11 4		<i>Tetsworth.</i>	
<i>Newton-le-Willows.</i>		Miss Greatbatch 7 10 0		Boxes 1 5 2		School Children, by Miss Deverell 0 12 6	
<i>Wavertree Chapel.</i>		R. Moffat Millson 1 1 0		<i>Docking.</i> Mr. R. Anderson 2 0 0		SHERROPSHIRE.	
Collection 4 0 4		Misses Gregson's Young Ladies 2 8 2		Lynn. A Servant's Missionary Box... 2 5 0		<i>Brigdnorth.</i> H. F. Southwell, Esq., for the Special Chinese Fund 5 0 0	
For Widows' Fund. 11 10 2		Rev. J. E. Millson, for Little African Girl, Marian Millson 2 0 0		For the Widows' Fund 0 10 0		<i>Condover Hall.</i>	
<i>Woodside Chapel.</i>		For Widows' Fund. 10 0 0		<i>Norwich.</i>		E. W. Smythe 1 1 0	
For Widows 1 13 0		Including 125 <i>l.</i> 11 <i>s.</i> 6 <i>d.</i> previously acknowledged.		For Parrychale Chapel. Per Rev. J. Abbs.		Mrs. Smythe Owen. 1 0 0	
<i>Ashton-under-Lyne.</i>		<i>Stalybridge.</i>		Messrs. J. A. and A. Willett, Thirkthorn 5 0 0		Miss Pemberton 0 5 0	
Albion Chapel Juvenile Auxiliary... 20 0 0		Rev. J. H. Gwyther, B.A.		Mrs. Thirkettle 0 5 0		<i>Dorington.</i> per Mr. S. Cloud 3 13 6	
<i>Bamford.</i>		Subscriptions 14 13 6		<i>NORTHAMPTONSHIRE.</i>		<i>Hadnall.</i>	
Mrs. Roscoe 0 5 0		Collections 26 1 10		<i>Long Buckley.</i>		Rev. D. James.	
For Widows' Fund. 2 5 0		Private Missionary Boxes 3 5 5		Rev. W. H. Butcher.		Collection 3 14 3	
<i>Farnworth and Bolton.</i>		Sunday School ditto 3 13 8		Missionary Sermon 7 4 11		Proceeds of Tea Meeting collected by Juv. niles 2 15 1	
<i>Farnworth.</i>		For Widows' Fund. 3 7 1		Collected by—		Mrs. Heath (D.) 1 0 0	
Proceeds of the late Mrs. C.'s Missionary Working Class 3 5 2		Exs. 21 <i>s.</i> 6 <i>d.</i> ; 50 <i>l.</i>		Miss Maria Clarke... 0 15 2		Mrs. James 1 0 0	
Weekly Subscriptions 14 0 4		LEICESTERSHIRE.		Sunday School Girls 0 12 6		Collected by Miss Leech 0 9 4	
Missionary Boxes... 1 12 1		<i>Leicester.</i>		Mrs. Baines (A.) 1 0 0		<i>Missionary Boxes.</i>	
Collections, Lord's-day and Missionary Meeting 77 6 1		Mrs. Livens, for the Native Boy, F. M. Livens 3 0 0		Miss Clarke (A.) 1 0 0		Miss Leech 0 7 6	
Special effort for China in the Sabbath School 1 9 9		Collected by Miss and Master Livens, for the Ship 0 16 0		Mr. John Clarke (A.) 1 0 0		Miss M. L. James... 0 4 3	
Widows and Orphans' Sacramental Collection 3 3 0		<i>LINCOLNSHIRE.</i>		Mr. Marriott (A.) 1 0 0		<i>Shrewsbury.</i>	
<i>Little Lever.</i> Collection 2 14 6		<i>Boston.</i>		Mrs. Russell for Mrs. Lewis's School 1 0 0		Castle Gate Chapel.	
<i>Bolton.</i>		Grove Street Chapel.		For the Widows' Fund. 1 4 0		Mr. Lewin, Treasurer.	
Mawdsley Street Chapel.		Rev. F. W. Fisher.		14 <i>l.</i> 10 <i>s.</i> 7 <i>d.</i>		Amount previously remitted 29 12 11	
Rev. R. Best.		Collection 5 5 0		NORTHUMBERLAND.		By Mrs. Lewin.	
Collected by—		Public Meeting 3 7 8		<i>Alnwick.</i>		Miss Burt 0 5 0	
Miss Greenhalgh 1 3 3		Collected by—		Sion Meeting House.		Mr. George Davies, Sutton 0 10 0	
Miss Dixon 1 3 0		Miss Hobson 0 15 2		Rev. R. Greener.		Miss Griffiths 0 3 3	
Miss Alice Haddock 5 10 8		Mrs. Philips 0 10 0		Contributions, less 17 <i>s.</i> expenses 30 3 0		Miss Heighway 0 5 0	
Miss — Walsh 0 11 0		Mrs. Paethorpe (A.) 1 0 0		For the Native Girls, M. Hindmarsh and M. Alnwick 4 0 0		Mrs. Johnson, Belle Vue 0 10 0	
Miss Rachel Hamer 3 1 0		Mr. Thorns (A.) 1 0 0		<i>Amble.</i> Sunday School Children, for Jane Amble Nicolson, half-year 1 5 0		Mrs. John Jones, Albert Street 0 5 0	
Miss Ellen Hart 1 16 2		Mrs. Pape (A.) 0 5 0		<i>Newcastle-on-Tyne Auxiliary.</i>		Mr. Lewin 0 10 0	
Mawdsley Street Sabbath School 3 3 0		Missionary Boxes.		D. H. Goddard, Esq., Treas. Amble, additional... 3 3 0		Miss Lockwood 0 5 0	
Rose Hill Branch do. 1 3 5		Miss Holmes 1 1 0		Rev. S. Meggison (A.) 1 1 0		Mr. Maddox, Belle Vue 0 10 0	
Collections in Chapel 15 12 3		Miss Towl 0 6 6		<i>Horsley.</i>		Miss Pugh 0 3 0	
Less Expenses ... 5 19 0		Miss Hedgman 0 13 2		Rev. J. H. Hughes... 1 10 5		Samuel Smith, Esq., Column Buildings 1 0 0	
130 13 7		Miss McKay 0 2 6		Wylam 0 4 7		Miss Tanner 0 5 0	
<i>Dixon Green.</i>		Miss Macindar 0 1 4		For the Ship 0 13 1		Mr. Charles Woodward 0 10 0	
Per R. Topp, Esq.		Mrs. Costall, Rag and Bone Money... 0 7 9		2 <i>l.</i> 8 <i>s.</i> 1 <i>d.</i>		Contributions for China 0 12 0	
For 1859 13 16 11		Small Sums 0 11 3		St. Paul's Chapel School, Worley Street. For repairs of Missionary Ship 5 14 0		Half-year's Contribution from Young Gentlemen at Mr. Poole's Academy, Kingsland 1 10 0	
For 1860 14 2 5		Collected in School. 0 10 0		St. James's Chapel School, ditto 0 11 0		M. the Savings of a Little Girl, now no more 0 4 6	
Additional 2 0 8		Exs. 7 <i>s.</i> ; 15 <i>l.</i> 12 <i>s.</i> 9 <i>d.</i>		Ditto Sacramental Collection 7 7 0		Missionary Association.	
<i>Southport.</i>		MIDDLESEX.		West Clayton ditto. 4 0 0		Miss H. Woodall, Secretary.	
Rev. J. E. Millson.		<i>Brentford.</i>		Ryton Collection ... 3 15 0		Collected by—	
J. Hamilton, Esq. Treas.		Boston Road Chapel.		24 <i>l.</i> 19 <i>s.</i> 4 <i>d.</i>		Miss Bunny 0 10 10	
Ladies' Working Society 14 0 0		Collections, less Exs. expenses 2 15 0		Rothbury. The Savings of a dear departed boy, F. A. F. for China. 6 13 10		Miss Deakin 0 6 6	
Anniversary Collections 52 1 7		Boxes.		NORFOLK.			
Missionary Prayer Meetings 2 14 0		Mrs. Saunders 0 2 8		H. A. Thank Offering for Special Mercies received. 10 0 0			
Sabbath School 9 2 0		Sunday School 3 3 0		<i>NONMOUTHSHIRE.</i>			
		6 <i>l.</i> 9 <i>s.</i> 8 <i>d.</i>		Raglan. Mrs. W. B. Bird's Missionary Box 0 13 0			

Mrs. Maddox, Belle	
Vue	0 6 5
Mrs. Wollaston	0 5 0
Miss Hannah Wood-	
all	0 7 10
Small Sums	1 0 2
40l. 2s. 6d.	

SOMERSETSHIRE.

Glastonbury. Col-	
lected by Mrs.	
Morris	0 10 0
Taunton. North	
Street Sabbath	
School	4 1 3

STAFFORDSHIRE.

Burton-on-Trent.	
Rev. A. Mackennal.	
For Widows' Fund.	2 15 0
Mr. Forman	0 10 0
Mr. Scattergood	0 7 6
Mr. Stanford	0 5 0
Annie and Arthur	
Shipley's Box	0 5 0
4l. 2s. 6d.	

Tipton.

Ebenezer Chapel.	
Missionary Boxes.	
Sunday School	1 2 3
Boys' School	1 13 9
W. Binns	0 2 6
C. T. Weeks	0 3 1
3l. 6s. 7d.	

SUFFOLK.

Halesworth.	
Rev. D. T. Carnson.	
Contributions	10 16 4
For Widows' Fund	2 0 0
12l. 10s. 4d.	
Mr. J. Robinson (A.)	1 1 0

Ipswich.

Tacket Street.	
T. Horwood, Esq.,	
for Mr. Baylis's	
Chapels, Navor.	2 0 0
For Widows' Fund.	5 0 0
7l.	

Woodbridge.

Quay Meeting.	
Rev. A. Duffy.	
For Native Chil-	
dren, Robert May	
and Mary Dean	
Pite	6 0 0
For Widows' Fund.	2 0 0
8l.	

SURREY.

Clapham. Mr.	
White & Friends	0 7 0
Esher, Mrs. Guy (A.)	1 1 0

Guildford.

Collected by Mrs. Lewis.	
Mr. Andrews	0 4 4
Mr. Apter	0 4 4
Mr. Blyth	0 4 4
Mr. Ebbins	0 4 0
Mrs. Fladgate	0 2 6
Mrs. Grey	0 2 6
Mrs. Hanna	0 2 6
Mr. Lewis	0 10 6
Mrs. Lewis	0 10 6
Miss Lamb	0 10 0
Mr. J. Mansell	0 5 0
Miss Stanford	0 2 6
Mrs. Shipton	0 4 4

Mr. Sturt	0 5 0
Miss Turner	0 5 0
Mrs. Vickridge	0 10 0
Mrs. D. Williamson	0 2 0
Miss Williamson	0 5 0
Mrs. Wilson	0 2 2
Mrs. Sprent's Box	0 5 0
5l. 9s. 6d.	

Kingston.

Juvenile Association.	
For the Institution	
at Madras	10 0 0
For Mrs. Sargent's	
School, ditto	6 0 0
16l.	

Wandsworth.

On account	13 1 3
For Widows' Fund.	4 0 0
17l. 1s. 3d.	

SUSSEX.

Brighton.	
Queen Street.	
Rev. A. King.	

Special Collections after
Sermon by Rev. A. King at
the close of the Week of
United Prayer.

For the General	
Funds of Society.	10 13 5
Communion Collec-	
tion for Widows' and	
Orphans'	
Fund	6 3 7
Donations from	
Friends, for bene-	
fit of the Orphans	
Helmere, per Rev.	
A. King	3 3 0
20l.	

Miss Bowen, for	
Central South	
Africa	0 5 0

WARWICKSHIRE.

Coventry.	
Vicar Lane.	
Rev. J. Shillito.	
On account	40 0 0

Stratford-on-Avon.

Mrs. Canning, for the	
Teacher at Lekat-	
long	3 0 0
For the Indian	
Mission	1 0 0
For the Chinese	
Mission	1 0 0
5l.	

WILTSHIRE.

Christian Malford.	
Rev. J. Inglis.	
Contributions	1 1 0

Mere.

Rev. R. P. Erlebach.	
Collections	37 14 1
Ditto, Zeals	0 15 2
Ditto, Knoyle	0 10 4
Ditto, Monkton	0 13 0
For Widows and	
Orphans	15 14 3
For the "John	
Williams"	12 12 8

Subscriptions.	
Mrs. Biggin	1 1 0
Mrs. E. Doddington	1 5 0
Rev. R. P. Erlebach	1 0 0
A Friend	1 0 0
Mr. Hart	1 0 0

Miss Jupe	2 2 0
Mrs. Maidment	1 0 0
Mr. Rutter	1 0 0
Mrs. Oakshot	1 5 0
Mr. Smith	1 0 0

Missionary Boxes.

Anna Curtis	0 11 6
Master John Cross.	0 16 6
Miss Erlebach	1 4 10
Fanny Golsbrogh	1 3 5
Miss Green	0 8 9
Mrs. Gray	1 15 1
Mrs. Glover	0 17 3
Miss Heritage	0 10 6
Mr. J. M. Jupe	2 13 6
Mrs. C. Lander	1 12 8
Miss Long	1 0 1
Sarah Pitman	0 9 4
Mr. Roles	0 17 7
Miss Smith	0 7 9
Mrs. T. Standerwick	0 15 7
Mrs. W. Standerwick	1 0 0
Mr. Sheppard	0 10 0
Mr. Type	0 16 1
Miss Woodard	0 11 4
Mrs. Wilmot	1 1 1
Boxes of smaller	
snms.	3 7 7
Mere and Zeals Sab-	
bath Schools, for	
support of Orphan	
Children in India.	7 9 9
Missionary Work in	
Day School	1 0 0
Sale of Arrowroot	0 15 0
Interest	1 6 8
111l. 12s. 5d.	

Warminster. A	
Thank-offering,	
per E. H.	0 11 0

YORKSHIRE.

Allerton.	
Rev. J. M. Calvert.	
Collected by—	
Miss Margt. Craven	3 14 0
Miss Fairbank	4 1 0
Miss Dalby	0 9 1
Miss S. Ilingsworth	2 10 0
Miss E. Ilingsworth	0 15 5
Miss Sarah Hartley	0 10 10
Mr. Calvert	0 13 0

Missionary Boxes.

Miss Sarah Hartley	0 4 6
Miss S. Ilingsworth	0 4 2
Miss Emma White	0 3 3
A Friend	0 2 4
Singer's Box	0 3 7
Master Ambrose	
Robertshaw	0 1 6
Mr. Thos. Ryecroft	0 3 2
Collections	3 7 2
25l. 3s.	

Bradford District, per J.	
Rawson, Esq.	
On account	33 19 8
For the Ship	1 14 6
For Widows' Fund	31 17 4
67l. 11s. 6d.	

Halifax District, per H. J.	
Philbrick, Esq.	
Elland.	

Rev. J. Hillyard.	
Collection	2 2 10
Boxes	0 1 2
For the Ship	0 16 2
Exs. 4s.; 2l. 16s. 2d.	

Luddenden Foot.

Rev. A. Hall.	
For the Ship	7 13 0
Miss Whitworth's	
Subscription, for	
the support of	
John Masey, in	
the Rev. J. Duthie's	
School, Travanc-	
ore, for 1861.	5 0 0

Miss Whitworth's	
Subscription for	
another Youth	5 0 0
Children in Sabbath	
Schools, for the	
support of Two	
Youths in the	
same School, for	
1861	10 0 0
For General Funds.	9 3 6
37l. 1s. 6d.	

Mixenden.

Rev. I. Bricley.	
For the Ship	0 7 10

Northwram.

Rev. G. Hoyle.	
Collection	3 5 19
Mr. James Moore	0 10 0
Mrs. Hoyle's Mis-	
sionary Box	0 7 4
4l. 3s. 2d.	

Brighouse.

Rev. R. Harley, F.S.A.	
For Widows' Fund.	3 16 1

Warley.

Collection	2 19 0
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Halifax.

Square Road Church.	
Rev. E. Mellor, M.A.	
For Widows' Fund	5 5 0

Harrison Road Chapel.

Rev. J. Gray.	
For Widows' Fund	3 0 0
Range Bank Chapel.	

Juvenile Missionary	
Collections	1 12 4
61 1 1	

Including 7l. 16s. 4d. pre-
viously acknowledged.

Hares and Bainbridge.

Sunday Schools.	
For the Ship	1 12 6
Special Fund for	
India	2 0 0
Ditto for China	1 7 6
5l.	

Leeds. Special do-
nation for the
purpose of making
known the Gospel
in the South
Western parts of
the Nizam's do-
minions and parts
adjacent in India,
by means of
Evangelistic Col-
portage

Scarborough.

Per Mr. R. Huie, jun.	
Bar Church, Sacra-	
mental Fund for	
Widows' and Or-	
phans'	10 0 0
From Mrs. Rawson	
for ditto	0 10 0
From young people	
of Bar Church,	
supplemented by	
the Congregation,	
for Indian youth	
Parthasarathy at	
Mr. Hall's School,	
Madras	15 0 0
25l. 10s.	

Sheffield Auxiliary Society.		Banff.		Mrs. Wm. Swan for		IRELAND.	
Per J. W. Pye Smith, Esq.		Congregational Church.		Mrs. Lewis's School,		Gateway.	
On account 236 8 11		Rev. J. Marker, M.A.		Santhapooram 5 0 0		Rev. John Lewis.	
For the Ship 26 5 11		Portsmouth District 4 15 0		Rev. G. D. Cullen, for		Missionary Cards.	
For Widows' Fund 19 7 5		Macduff District 13 13 11		Mauras Scholarship		Master J. Henry	
232l. 2s. 3d.		Banff District, in-		ship (erroneously		Jewers 0 11 0	
Stubbin.		cluding £1 from		ascribed last		Ditto, for "John	
Per Mr. J. R. L. Allott.		an unknown		month) to Rev. W.		Williams 0 12 0	
Collection, less 3s.		"Friend," and £1		Swan) 5 0 0		Master Robt. Jewers,	
expenses 3 11 8		from one under		Per Rev. W. Swan.		for ditto 0 13 0	
For Widows' Fund 1 0 0		deep obligation to		Drysdale Carstairs,		Chaster, for ditto.	
Wombwell Main.		the Lord 13 0 11		Esq. 2 0 0		Master Jos. Chaster,	
Collection 2 4 0		38l. 14s. 10d.		Miss Cathcart, Sen.		for Indian Fund...	
6l. 13s. 8d.		Millseat.		3l.		0 9 0	
Wakefield District.		Congregational Church.		Jedburgh, Mr. J.		Master Walter L.	
Per J. Northrop, Esq.		Rev. G. Saunders.		Kirkness 1 0 0		Lewis, for "John	
Pontefract.		Subscriptions and		Glasgow.		Williams" 0 13 0	
Missionary Sermons 11 4 10		Collections 22 5 2		Elgin Place Society for		Sacramental Collec-	
Public Meeting 9 5 1		Parish of Glass.		Religious Purposes, per		tion for Widows	
Missionary Boxes.		Mr. W. Duncan,		John Gray, Treasurer.		and Orphans 0 11 5	
Sabbath Scholars,		Gawls 2 0 0		For the Bellary Schools.		4l. 5s. 11d.	
First Class 0 13 3		03 0 6		Alex. Naismith 1 1 0		NOVA SCOTIA.	
John Thos. Gott 0 3 1		Dalkeith.		W. P. Paton 1 0 0		Pictou, Legacy of late	
Benjamin Shepherd		Public Meeting, per		James Russell 0 5 0		W. Matheson, Esq.,	
Boys' Second Class ..		Deputation 7 17 0		Mrs. James Russell		per J. Primrose,	
Third ditto 0 2 3		Congregational		W. Hutton 0 10 0		Esq. 100 0 0	
Fourth & Fifth do ..		Church for Widows		Rebecca Edgar 0 10 0		CANADA WEST.	
Sixth ditto 0 1 7		and Orphans 2 10 0		John Gray 0 5 0		Anonymous, for the	
Girls' First Class ..		Ditto Auxiliary Subscrip-		John Henry 0 2 6		distribution of	
Mary Jane Martin...		tions.		Mrs. McMurray 0 10 0		Testaments among	
Sarah Ann Wilson...		R. Somervell 0 10 0		James Beath 0 2 6		the Chinese 2 0 0	
Second Class 0 4 6		A. Somerville 0 5 0		John Watson 0 10 0		Western Union Sab-	
Third ditto 0 3 6		A. Taylor 0 8 8		Dr. & Mrs. Smith ..		bath School, for	
Elizabeth & Charles		R. Taylor 0 5 8		Mrs. W. B. Rankin ..		special efforts in	
Nichols' Box 0 9 0		R. Taylor 0 4 0		John Burnet 0 5 0		China 2 15 2	
Benjamin Hugh ..		R. Stewart 0 3 0		Peter McArthur 0 10 0		CANADA EAST.	
Robert Moffat ..		R. Somerville, Jun. ..		Duncan McDonald ..		Montreal.	
Jane Janet Mc-		R. Todd 0 6 0		Andrew Robertson ..		Zion Church.	
Dowall 0 9 2		Rev. Dr. Gowan 0 10 0		Geo. Smith, Jun.		Rev. H. Wilkes, D.D.	
Robert Arundall,		Geo. Gray 1 10 0		3l. 10s. 6d.		Dollars.	
Esq. 1 0 0		Geo. Gray, Jun.		St. Andrews.		C. F. Smithers 5 0	
John Barker, Esq. ...		Miss Balgarnie 0 4 0		St. Andrews Auxili-		Wm. Learmont 5 0	
Francis Barker 0 10 0		Sabbath School Mis-		sionary Society 6 9 10		W. H. Clare 5 0	
Hugh McDowall 1 0 0		sionary Box 0 10 8		Public Meeting 3 0 0		J. Baylis 5 0	
Roger Hurst 1 0 0		Geo. Gray (D.) 10 0 0		Mrs. David Steven-		Mr. & Mrs. E. T. Taylor	
Collected after Dr.		Exs. 68.8d.; 27l. 10s. 4d.		son 1 0 0		16 0 0	
Boaz, Lecture 0 13 9		Denholm.		Mr. Paterson's Edu-		John Wood 3 0	
Exs. 21s. 6d.; 25l. 7s.		Rev. J. McRobert.		cational Establish-		J. Carson 2 0	
WALES.		Monthly Prayer		ment 1 10 0		J. J. Day 2 0	
Templeton.		Meeting 0 10 0		A. Aikman, Esq.		Miss Barrett 1 0	
Rev. W. Thomas.		For the Ship 1 10 0		A Tea-Dealer, for		R. Drake 1 0	
Long Stone 0 10 0		3l.		China 1 0 0		G. Perry 1 0	
Thomas Chapel 1 0 6		Edinburgh Auxiliary, per		Wm. Gibson, Esq.		R. Dunn 1 0	
1l. 10s.		Mr. W. F. Watson.		Mrs. Gibson, Esq.		W. Massey 1 0	
SCOTLAND.		Corrected List in lieu of		Mrs. McNider 0 5 0		Mrs. Lonsdale 1 0	
Aberfeldy, Congrega-		Statement printed last		Ditto for Bhowani-		J. P. Clark 3 0	
tional Sabbath		month.		pore Scholarships,		Mrs. Craik & Dr. Craik	
School, for China .		Leith.		per Mr. Mullens 10 0 0		1 50	
2 1 6		Congregational Church.		Mr. W. & Mrs. Smith		Dr. Wilkes 2 50	
Alford, Female		Rev. W. J. Cox.		Congregational Chap-		Missionary Prayer	
School, per Miss		General Collections. 2 6 6		el Sabbath School ..		Meeting 14 25	
Minto 1 13 5		Mr. Wm. Hall 0 5 0		For the Ship 0 19 2		J. Johnston 0 50	
Arbroath.		James S. Mack 1 0 0		Exs. 19s.; 40l.		Dollars 32 25	
Rev. J. Gillies.		Mr. John Sturrock ..		St. John's.		Sterling 17 0 9	
Public Meeting 3 10 6		Dr. Milner 0 10 6		Monthly Missionary			
Congregational Chap-		Thomas Sturrock 0 6 0		Prayer Meeting 1 12 0			
el Monthly Prayer		Wm. A. Sturrock ..		For Widows' Fund. 1 0 0			
Meeting 2 0 6		Amoy, China 3 0 0		Mr. Miller 1 1 0			
Charge for Printing		Rev. Wm. Swan 10 0 0		3l. 13s.			
Bills, given as a		Sabbath Morning					
Donation 0 4 6		School 1 12 0					
Exs. 13s.; 5l. 11s. 6d.		Mr. & Mrs. Walker. 1 0 0					

Contributions in aid of the society will be thankfully received by Sir Culling Eardley Eardley, Bart., Treasurer, and Rev. Ebenezer Prout, at the Mission House, Blomfield-street, Finsbury, London, by Mr. W. F. Watson, 52, Princes-street, Edinburgh; Robert Goodwin, Esq., 235, George-street, and Religious Institution Rooms, 12, South Hanover-street, Glasgow; and by Rev. John Hands, Society House, 32, Lower Abbey-street, Dublin. Post-Office Orders should be in favour of Rev. Ebenezer Prout, and payable at the General Post Office.

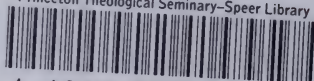
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